

Wine in the Scriptures

Melchizedek brings food and wine to Abram.

Gen 14: 18 Then Melchizedek king of Salem brought out bread and wine; he *was* the priest of God Most High. 19 And he blessed him and said:

“Blessed be Abram of God Most High,
Possessor of heaven and earth;
20 And blessed be God Most High,
Who has delivered your enemies into your hand.”

Isaac's blessing to his sons.

Gen 27:25 He said, “Bring *it* near to me, and I will eat of my son's game, so that my soul may bless you.” So he brought *it* near to him, and he ate; and he brought him wine, and he drank. 26 Then his father Isaac said to him, “Come near now and kiss me, my son.”

Gen 27 28 Therefore may God give you
Of the dew of heaven,
Of the fatness of the earth,
And plenty of grain and wine.

The items needed for the sacrifice

Ex 29 40 With the one lamb shall be one-tenth *of an ephah* of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine *as* a drink offering.

Moshe's instructions to Aaron & sons

Lev 10 9 “Do not drink wine or intoxicating drink, you, nor your sons with you, when you go into the tabernacle of meeting, lest you die. *It shall be* a statute forever throughout your generations, 10 that you may distinguish between holy and unholy, and between unclean and clean, 11 and that you may teach the children of Israel all the statutes which the LORD has spoken to them by the hand of Moses.”

Instructions for offering at festivals

Lev 23 13 Its grain offering *shall be* two-tenths *of an ephah* of fine flour mixed with oil, an offering made by fire to the LORD, for a sweet aroma; and its drink offering *shall be* of wine, one-fourth of a hin.

Instructions to person taking Nazarite vow

Num 6²⁰ and the priest shall wave them as a wave offering before the LORD; they *are* holy for the priest, together with the breast of the wave offering and the thigh of the heave offering. After that the Nazirite may drink wine.

Instructions to Levites regarding their portion of tithes

Num 18¹² “All the best of the oil, all the best of the new wine and the grain, their firstfruits which they offer to the LORD, I have given them to you.¹³ Whatever first ripe fruit is in their land, which they bring to the LORD, shall be yours. Everyone who is clean in your house may eat it.

Blessing to the people of Israel

Deut 7¹³ And He will love you and bless you and multiply you; He will also bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you.

Instruction regarding tithes

Deut 12¹⁷ You may not eat within your gates the tithe of your grain or your new wine or your oil, of the firstborn of your herd or your flock, of any of your offerings which you vow, of your freewill offerings, or of the heave offering of your hand.¹⁸ But you must eat them before the LORD your God in the place which the LORD your God chooses, you and your son and your daughter, your male servant and your female servant, and the Levite who *is* within your gates; and you shall rejoice before the LORD your God in all to which you put your hands.

Deut 14²⁶ And you shall spend that money for whatever your heart desires: for oxen or sheep, for wine or similar drink, for whatever your heart desires; you shall eat there before the LORD your God, and you shall rejoice, you and your household.

Deut 16¹³ “You shall observe the Feast of Tabernacles seven days, when you have gathered from your threshing floor and from your winepress.¹⁴ And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who *are* within your gates.

Jesse sends David to the king

1 Samuel 16²⁰ And Jesse took a donkey *loaded with* bread, a skin of wine, and a young goat, and sent *them* by his son David to Saul

Jobs given to Levites in the temple

1 Chron 9 ²⁹Some of them *were* appointed over the furnishings and over all the implements of the sanctuary, and over the fine flour and the wine and the oil and the incense and the spices. ³⁰And *some* of the sons of the priests made the ointment of the spices.

Yeshua Talking about what people say because he drank wine

Matt 11 ¹⁹The Son of Man came eating and drinking, and they say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!' But wisdom is justified by her *children*."

The first miracle of our Messiah

John 2 ⁶Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. ⁷Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. ⁸And He said to them, "Draw *some* out now, and take *it* to the master of the feast." And they took *it*. ⁹When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. ¹⁰And he said to him, "Every man at the beginning sets out the good wine, and when the *guests* have well drunk, then the inferior. You have kept the good wine until now!"

As Sha'ul says, everything at its proper time and place

Rom 14 ²¹*It is* good neither to eat meat nor drink wine nor *do anything* by which your brother stumbles *or is* offended or is made weak. ²²*Do you have faith? Have it* to yourself before God. Happy *is* he who does not condemn himself in what he approves. ²³But he who doubts is condemned if he eats, because *he does not eat* from faith; for whatever *is* not from faith is *sin*.

Requirement to be a deacon according to Sha'ul

1 Timothy 3 ⁸Likewise deacons *must be* reverent, not double-tongued, not given to much wine, not greedy for money, ⁹holding the mystery of the faith with a pure conscience.

Sha'ul instructs Timothy to drink wine daily

1 Timothy 5 ²³No longer drink only water, but use a little wine for your stomach's sake and your frequent infirmities.