

THE FINAL EXODUS

With regard to increasing knowledge of end-time events, a major prophecy has been overlooked.

It has been overlooked because people have been focusing on a rapture theory of being whisked away to the heavens while Yahweh's judgment takes place on earth.

Of course, we know that this is not the case.

The overlooked prophecy of which I speak has to do with a Great Exodus to the land of Yisrael, with a stop in the wilderness.

Then the rebels and transgressors will be removed and Yahweh will bind the New Covenant with His people.

After this, they will claim their inheritance and rid the land of the pagans (final wave of Gog and Magog.), just as (Joshua) Yahushua and the Yisraelite army rid the promised land of the pagans in the beginning.

This will take place during the time of the seven-year war.

After all the bones are buried and the land is purged, Yahweh will set up His eternal reign and rule the existing nations with a rod of iron.

We all need to be aware that such a Great Exodus of the Ten Tribes of Yisrael is an end-time event, and we need to know about it now so that, when the time comes, we will recognize the call to participate in the end-time Exodus.

Not all will take heed to the call of gathering to inherit the land of Yisrael, but, at Yeshua's coming, He will gather them from the four winds of the earth as he gathers his (first fruit) elect **from the heavens.**

Those who are to be a part of the gathering to the promised land will know the Exodus is beginning by the scriptures.

The two Witnesses could be calling the lost tribes of the House of Yisrael to come back .

According to the Scripture there will be some sort of a sign, a banner, a decree issued, and a whistle.

Then Yahweh will gather His people out of the nations with a mighty hand, just like He did our fathers when He brought them out of the land of Egypt.

But this time, it will be even more miraculous than it was the first time.

Thank Yahweh for deliverance from this pagan world!

If you are going to be a part of this Great Exodus, I would suggest we examine ourselves as to covenant requirements if you have not done so already.

It would be harder on you to meet some of those requirements during the Exodus.

Remember it is an Olam **(World)** Covenant, just as the Shabbot and Yahweh's Feast days are.

For the promised land is for Yahweh's covenant people.

Many know that the Ten Tribes are going to return to Yisrael, but they may not see it as such a great event.

There are even a few ministries that are trying to get the people to move there now.

As you know, some have even reached the point of denying Messiah in order to accomplish that move.

What good is it going to do for them to get to Israel if they are not believers?

However, I am not sure if they understand and consider some other prophecies for end-time events.

I could be wrong, but leaving for Yisrael now is a little like putting the cart before the horse.

The scriptures are very clear in teaching that when the nations come against Yisrael, half the city is taken, but the remnant of the people shall not be cut off.

? **Zech 14:2 For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, But the remnant of the people shall not be cut off from the city.**

Yahweh is not gathering a great company of His people to Yisrael just to bring judgment upon them.

Therefore, Yahweh's gathering is one where they will never have to leave, which means the great gathering would be after the nations come against Yisrael.

It will be at that time that Yahweh will fight for His people as He fought for His people before.

? **Zech 14:3 Then Yahweh will go forth And fight against those nations, As He fights in the day of battle.**

There is another issue I would like to bring to your attention.

? *One of the most popular doctrines taught in the Christian faith is the doctrine of a thousand-year **kingdom on earth**.*

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? *They believe that the specific time of the second coming of Yeshua is for the same time period when the martyrs begin their 1000-year reign with Yeshua.*

But is this doctrine true and has it been proven to be correct according to the Scripture?

If it is not true, then something has been seriously misunderstood or overlooked.

Let's first look at the martyred saints who partake of a 1000-year reign with Yeshua. The following scriptures identify the martyred saints with a 1000-year reign.

? Rev 20:4-6 And I saw thrones, and they sat on them, and judgment was committed to them. **Then I saw the souls of those who had been beheaded for their witness to Yeshua and for the word of Elohim, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Mashiach for a thousand years.** But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. Blessed and kodesh is he who has part in the first resurrection. Over such the second death has no power, but **they shall be priests of Elohim and of Mashiach, and shall reign with Him a thousand years.**

As you see from these scriptures John tells us that the beheaded saints will reign with Yeshua for a thousand years.

However, John did not specify when and where the saints reign with Yeshua for a thousand years.

John did not mention the second coming of Yeshua, nor did he speak of a 1000-year kingdom on earth

So where are the scriptures Christians end-time teachers use that specifically teach and identify a 1000-year kingdom on earth with the saints reigning with Yeshua?

Since this is what most all believe, and it is a very popular doctrine, I thought I would look for scriptures that specifically teach a kingdom on earth with saints reigning with Yeshua for a 1000-year.

I could not find one scripture that specifically identified what Christianity believes on the issue.

Neither John nor any other prophet taught a 1000-year kingdom on earth with the martyred saints reigning with Yeshua that I know of.

In light of this, how can this doctrine be sound and yet not have one scripture to back it up?

Surly this popular belief was not a fairy tale, is it?

So I was back to the same question--**where do the saints reign with Yeshua for a thousand years according to the Scripture?**

The question is answered by looking at the resurrection of the first martyred saints and following them through the scriptures.

The resurrection of the beheaded saints is at the opening of the fifth seal, which is long before the 7th seal is opened to blow the last trumpet.

- ? **Rev 6:9 When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of Elohim and for the testimony which they held.**

We can see that when the fifth seal was opened, the resurrected saints spoke and were spoken too, they were alive again.

Then they were given what they have been promised.

They were given white robes and told to rest for a while.

- ? **Rev 6:10-11 And they cried with a loud voice, saying, "How long, O Yahweh, kodesh and true until You judge and avenge our blood on those who dwell on the earth?" **Then a white robe was given to each of them; and it was said to them that they should rest a little while longer** until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.**

According to the scripture above, the saints were to rest awhile. We then see the resurrected saints again in the following scripture.

- ? **Rev 7:13-14 Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" And I said to him, Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb.**

Then we see where they are, which is before the throne of Elohim serving Him day and night.

They are dwelling in the heaven, and according to the scripture below, there will be a day come when He will dwell with them.

? **Rev 7:15 Therefore they are before the throne of Elohim, and serve Him day and night in His temple. And He who sits on the throne will dwell among them.**

After it's all over with, Yeshua will shepherd them and lead them to living water, which will be in the day and time of the new heaven and earth.

? **Rev 7:17 for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters . And Elohim will wipe away every tear from their eyes."**

The issue is really very simple, Yeshua must reign till he has put all things under his feet.

? **1 Cor 15:25 For He must reign till He has put all enemies under His feet.**

When Yeshua ascended in the heavens his reign began when He sat down at the right hand of the Father.

When the first martyrs were resurrected they simply joined in with the reign of Yeshua that already existed in the heavens.

The scriptures have answered the question and have shown where the beheaded saints are after their resurrection.

They are in heaven with Yeshua -- Not on earth.

These scriptures not only prove where the saints are for their 1000-year reign, but it proves the second coming of Yeshua is not for the same day when the beheaded saints reign with him.

It proves it by the chronological order of the opening of the Seals.

The fifth seal is the resurrection of those who died in the great tribulation and they reign with Yeshua for a 1000-years.

One question is "When did this Tribulation occur that is referred to here?"

Are there more than one tribulations referred to in these Scriptures?

The opening of the 7th seal is to blast the last trump for the coming of Yeshua for an everlasting reign.

? **Rev 11:15 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Adoni and of His Mashiach, and He shall reign forever and ever!"**

Therefore, you simply cannot place the event of the fifth seal, the resurrection of the beheaded saints for a 1000-year reign at the event of the seventh seal, which is the blowing of the seventh trumpet for the everlasting reign.

But isn't there a resurrection at the seventh trumpet marking the coming of Yeshua?

Yes there is but there have been a few things overlooked.

Let's see what they are.

What is being misunderstood and overlooked or not known of, is the fact that Yeshua has two fruits from the seed He has sown in this world.

He receives His first fruit, (the beheaded saints) He then waits patiently for His second fruit.

This means there is a resurrection for each season of fruit.

Yeshua's first fruit can be identified as saints who were resurrected and given white robes.

As you see in the following scripture the resurrected saints are told to rest awhile, because there were still more brethren to come, who would be martyred as they were.

? **Rev 6:10-11 And they cried with a loud voice, saying, "How long, O Yahweh, kodesh and true until You judge and avenge our blood on those who dwell on the earth?" Then a white robe was given to each of them; and it was said to them that they should rest a little while longer until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.**

Therefore, since there were going to be more martyrs added to the number of the elect, these martyrs would have to be resurrected as well.

The first martyrs represent the first fruit for the 1000-year reign in the heavens, and the second group of martyrs represent the second fruit who are resurrected at Yeshua's second coming to establish His eternal kingdom.

This second coming of Yeshua and the resurrection of the second fruit takes place with the last trumpet blows.

? **1 Cor 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.**

Both fruits partake in the first resurrection, both have an allotment in the first resurrection.

John speaks of this allotment of the first resurrection.

The first fruit are the ones spoken about in the context of John's passage of scripture and they will reign a 1000-years.

They were the ones before the throne of Elohim serving Him day and night.

The second fruit have not yet had their section of the resurrection, nor has the 7th trumpet sounded for Yeshua's second coming.

The word "Part" in Greek means a section or allotment.

? **Rev 20:6 Blessed and kodesh is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of Elohim and of Mashiach, and shall reign with Him a thousand years.**

Therefore, John was saying those who were beheaded, the first fruit reigned with Yeshua for a thousand years.

Remember, he had already spoke about the martyrs who were given white robes and spoke of more to come, correct?

Hence, he knew of the sections of the first resurrection.

The second fruit will be blessed as well, for they and the first fruit will reign with Yeshua **forever** in the new kingdom and new earth.

James also speaks about there being a first and second fruit in light of the coming of Yeshua.

He tells the brethren to be patient until the coming of Yeshua and makes a point to tell them that there will be a former rain and a latter rain.

The following scripture speaks of point of a former rain and a latter rain.

? **James 5:7 Therefore be patient, brethren, until the coming of Yeshua. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.**

According to James, Yashuah's second coming is not until the end of the latter rain (fruit of the harvest).

James also makes a point about the coming of Yeshua by giving the example of a farmer who receives the early rain and the latter rain.

A farmer partakes and enjoys of his first fruit of his fields.

He then waits patiently again for the second fruit. (This waiting is the same as the first martyrs who were told to rest and wait for their other brethren.)

James was comparing all of this to the second coming of Yeshua.

Yeshua has already received and enjoyed His first fruits -- the early rain/assembly (first martyrs/fruit).

He is now waiting for the latter rain (second martyrs/fruit) to come to ripeness.

When the second fruit is ready, Yeshua will come and partake of it and set up His kingdom on earth forever without end.

When He comes He will gather His elect (first fruit) from one end of heaven to the other, and gather His second fruit from the earth .

- ? **Matt 24:31 And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other .**

According to Yeshua, the elect spoken about in the heavens are gathered from one end of heaven to the other.

Therefore, at Yeshua's coming He will have with Him his elect that were dwelling with Him in the heavens as well as those who will be resurrected at the last trump at His coming.

- ? **1 Cor 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.**

In light of James's teaching about two fruits, or two rains, and about the coming of Yeshua, we can now understand why the first fruit do not reign on earth in the so-called 1000-year kingdom called for by the Christian religion.

They have overlooked the fact that this 1000-year reign has already taken place in heaven.

Now the true faith should be looking forward to being harvested as His latter fruit at His coming, looking forward to the promise of His coming.

- ? **2 Peter 3:3-4 knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, "Where is the promise of His coming?"**

- ? **2 Peter 3:9 Yeshua is not slack concerning His promise , as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.**

- ? **2 Peter 3:10 But the day of Yeshua will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.**

? **2 Peter 3:13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.**

According to the promise of His coming we look for a new heaven and earth!

This clearly shows His coming is specifically at the total destruction of this current world---

Yeshua's second coming is not to come at the time of the first fruits, so where are the scriptures that specifically identify His coming with kingdom on earth?

The specific time of Yeshua's coming can also be derived from taking the events that surround His coming and place them in chronological order according to the scripture and comparing them with other scriptures.

We then see the time period of Yeshua's second coming.

There are six passages of scriptures that simply identify the timeline of Yeshua's second coming by the events that surround His second coming.

The first passage of scripture is from Zechariah's prophecy, which is about the return of Yeshua to establish the kingdom.

It is found in Zech 14:1-21.

Please note that Christian end-time teachers also use Zech 14:1-21 to teach the second coming of Jesus, but they twist it to fit a thousand year kingdom on earth, with the first beheaded saints reigning with Jesus.

The events that take place right before and after His coming which identify the specific time period of His coming, are below.

- ? 1: The nations are gathered against Jerusalem.
- ? 2. Half of the city taken, but the remnant of the people shall not be cut off.
- ? 3 The Second Coming of Yeshua
- ? 4. Yahweh Elohim comes with the Saints.
- ? 5. Light 24 hours a day.
- ? 6. Living Water flowing from Yerusalem.
- ? 7. Yahweh will be king over all the earth.
- ? 8. Nations come up to Jerusalem.
- ? 9. Punishment for the nations who do not come up.

Let's look at these events in their chronological order with other scriptures that speak of events surrounding the end of the world.

We then will see the specific time period of Yeshua's coming.

? **1: The nations are gathered against Jerusalem.**

? **Zech 14:2 For I will gather all the nations to battle against Jerusalem ; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, but the remnant of the people shall not be cut off from the city.**

? **Rev 20:7-8 Now when the thousand years have expired, Satan will be released from his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.**

As you see the gathering of the nations against Jerusalem is for the day after Satan is loosed from his thousand year prison term.

? **2. Half of the city taken, but the remnant of the people shall not be cut off.**

? **Zech 14:2 For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, but the remnant of the people shall not be cut off from the city .**

In the first wav of Gog and Magog, the enemy retreats, turns around so that there will be a remnant left.

- ? Ezek 38:2-4 "Son of man, set your face against Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him, 3 and say, 'Thus says the Yahweh Elohim: "**Behold, I am against you, O Gog, the prince of Rosh, Meshech, and Tubal. I will turn you around, put hooks into your jaws, and lead you out, with all your army, horses, and horsemen, all splendidly clothed, a great company with bucklers and shields, all of them handling swords.**"

Then Yahweh brings them back for their destruction.

- ? Zech 14:3 **Then Yahweh will go forth And fight against those nations** , As He fights in the day of battle.

- ? Ezek 38:21-22 "I will call for a sword against Gog throughout all My mountains," says Yahweh Elohim. "Every man's sword will be against his brother. And I will bring him to judgment with pestilence and bloodshed; **I will rain down on him, on his troops, and on the many peoples who are with him, flooding rain, great hailstones, fire, and brimstone.**

- ? Rev 20:9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. **And fire came down from Elohim out of heaven and devoured them.**

As you see the gathering of the nations spoken about in the prophecy is for the battle of Gog and Magog, which is an event and a day right before Yeshua's coming.

? 3 The Second Coming of Yeshua

- ? Zech 14:4 **And in that day His feet will stand on the Mount of Olives** , Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south.

Yeshua returns just as He had promised.

? **4. Yahweh Elohim comes with the Saints.**

- ? Zech 14:5 *Then you shall flee through My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus Yahweh my Elohim will come, And all the saints with You .*

Elohim also comes because the end came and Yeshua has put and end to all rule, authority and power.

- ? 1 Cor 15:24 ***Then comes the end, when He delivers the kingdom to Elohim the Father, when He puts an end to all rule and all authority and power .***

Again: Elohim does not come and take the kingdom until “THE END” an end to all rule, all authority and power and end of Satan.

Thus, Zecharyahu's prophecy takes place long after Satan is loosed from his 1000-year prison to deceive the world again.

? **5. Light 24 hours a day.**

- ? Zech 14:7 *It shall be one day which is known to Yahweh-- Neither day nor night. But at evening time it shall happen That it will be light.*

- ? Rev 21:23 ***The city had no need of the sun or of the moon to shine in it, for the glory of Elohim illuminated it. The Lamb is its light.***

As you see the event of “Neither day nor night” is a time period after the 1000-year reign. It is an event and time of Yeshua, coming for a day and time of the new earth.

? **6. Living Water flowing from Jerusalem**

- ? Zech 14:8 ***And in that day it shall be That living waters shall flow from Jerusalem , Half of them toward the eastern sea And half of them toward the western sea; In both summer and winter it shall occur.***

- ? **Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of Elohim and of the Lamb.**

As you see the event of living water is an event that is a part of Yeshua's return and the living water can only flow from the new Jerusalem.

This living water proceeds from the new Jerusalem only after heaven and earth pass away.

Not only that, but the living water proceeds from both the throne of Elohim and of the Lamb.

This means Yeshua had already put an end to all rule and all authority and power and gave the kingdom to the Father at the time of His second coming.

? **7. Yahweh will be king over all the earth.**

- ? **Zech 14:9 And Yahweh shall be King over all the earth . In that day it shall be-- "Yahweh is one," And His name one.**

Remember, Yahweh our Elohim comes with the saints?

- ? **Zech 14:5 Then you shall flee through My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus Yahweh my Elohim will come, And all the saints with You.**

Well, (at this point) Yahweh Elohim had already come with His saints to be King over all the earth.

Yet, Yahweh Elohim could not do this until the end comes, when Yeshua has put an end to all rule and all authority and power.

- ? **1 Cor 15:23-25 Then comes the end , when He delivers the kingdom to Elohim the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet.**

Therefore the events of Zecharyahu's prophecy, when Yahweh

comes with His saints to be King of the earth, is a time period of the new kingdom and new earth.

The Apostle Paul and John agree with this, for they all spoke of the same day !

? 8. Nations come up to Jerusalem.

? **Zech 14:16-17** *And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, Yahweh of hosts, and to keep the Feast of Tabernacles.*

? **Isa 66:22-23** *"For as the new heavens and the new earth Which I will make shall remain before Me," says Yahweh, "So shall your descendants and your name remain. And it shall come to pass That from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me," says Yahweh.*

As you see, **after** (NOT BEFORE) there is a new heaven and new earth, all flesh (nations) will come up and worship Him.

The scriptures are clear and identify the timeline of this event with the time of the new earth.

? **Rev 21:24-26** *And the nations shall walk in its light, and the kings of the earth bring their glory and honor into it . Its gates shall not be shut at all by day (there shall be no night there). And they shall bring the glory and the honor of the nations into it.*

Even John speaks on the issue of when the nations come up, which is an event identified with the day and time of the new earth.

? 9. Punishment for the nations who do not come up.

? **Zech 14:18** *If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which Yahauh strikes the nations who do not come up to keep the Feast of Tabernacles.*

? **Rev 22:1-2** *In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each*

tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.

The nations who do not come up to keep the feast of tabernacles will need the leaves of the tree of life for their healing.

Therefore, all of Zechariah's prophecy takes place after Satan is loosed from his 1000-year prison to deceive the world again and give them a fairy tale --- because he does not want the people to know what day they live in.

Zechariah's prophecy is a day for Yahweh Elohim to come with His saints because "THE END," an end to all rule and all authority and power and end of Satan came to pass.

The prophecies of Zechariah are about the second coming of Yeshua, but it has been taken out of its specific time period and then twisted to fit a non-scriptural physical 1000-year reign on earth.

If you want to know what it will be like forever and at Yeshua's return, a day and time of the new earth, then just believe Zechariah's, John's and Isaiah's and Peter's prophecy, for they all spoke of the same events.

What are the scriptures that specifically identify the day and time of His coming ?

There are other passages of scripture that also identify the specify day and time of Yeshua's coming.

The events that take place surrounding Yeshua's second coming specifically identify what prophetic day is underway.

A prophetic day we all are looking for is the day of the last trumpet.

This last trumpet is spoken about in two passages of scripture.

- ? **1 Cor 15:51-52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.**

The above scripture does speak of a last trump, but there is no clue given to what day and time the event takes place, other than identifying it with the seventh trumpet.

The seventh and last trumpet being blown is from the opening of the seventh seal.

When it is blown, everything that pertains to this current world is resolved and the new world is established with a 1000-year peaceful kingdom on earth.

Did I say that? I am sorry, traditions are hard to break .

A new world is established with a kingdom that will reign forever and ever.

? **Rev 11:15-18 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Elohim and of His Mashiach, and He shall reign forever and ever!" And the twenty-four elders who sat before Elohim on their thrones fell on their faces and worshiped Elohim, saying: "We give You thanks, O Yahweh Elohim Almighty, The One who is and who was and who is to come, **Because You have taken Your great power and reigned. The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged** , And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth."**

The events that proceed the blowing of the last trumpet that mark the day and time of Yeshua's coming are as follows.

- ? 1: The kingdoms of this world have become the kingdoms of our YAH and His Mashiach:
- ? 2. He shall reign forever and ever:
- ? 3: Again, Elohim has taken His great power and reigned:
- ? 4: The nations were angry, and His wrath has come:
- ? 5: The time of the dead, that they should be judged:

? **1: The kingdoms of this world have become the kingdoms of our Elohim and His HaMashiach.**

The Apostles clearly taught that Yahweh does not take possession of the kingdoms until "THE END" an end to all rule and all authority and power and end which includes Satan.

Thank Yahweh for he comes at the last trumpet!

1 Cor 15:24 Then comes the end, when He delivers the kingdom to Elohim the Father, when He puts an end to all rule and all authority and power.

How can Yahweh's Kingdom be "established on earth forever" and then the earth be taken back and led astray by Satan again?

Another point about the same passage of scripture is that the kingdom belongs to Elohim and His HaMashiach.

We see this kingdom with Elohim and the lamb in the new earth.

? **Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of Elohim and of the Lamb.**

? **2. He shall reign forever and ever:**

After the blowing of the 7th trumpet, the kingdoms of this world have become the kingdoms of our Elohim and of His Mashiach, and He shall reign for a thousand years.

NO, it teaches forever and ever!

This could not happen if Satan's kingdom was not destroyed.

The 1000-year reign was for the first fruit, the beheaded saints.

? **3: Again, Yahweh has taken His great power and reigned:**

John makes the point again (It's like, look at what I am saying). "O Yahweh Elohim Almighty, The One who is and who

was and who is to come, Because You have taken Your great power and reigned."

Yet, Yahweh does not take possession of the kingdoms until "THE END".

An end to all rule and all authority and power and the end of Satan.

Elohim does not reign until the day and time of the new earth.

? **Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of Elohim and of the Lamb.**

? **Zech 14:5 Then you shall flee through My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus Yahweh my Elohim will come, And all the saints with You**

? **4: The nations were angry, and His wrath has come,**

Another event that takes place is that destruction comes (just as Peter and Paul said), the nations were angry, and Your wrath has come,..... And should destroy those who destroy the earth."

? **Rev 20:9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from Elohim out of heaven and devoured them.**

? **Zech 14:3 Then Yahweh will go forth And fight against those nations, As He fights in the day of battle.**

? **2 Thess 1:8-10 in flaming fire taking vengeance on those who do not know Elohim, and on those who do not obey the evangel of our Yeshua HaMashiach. These shall be punished with everlasting destruction from the presence of Yeshua and from the glory of His power, when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.**

? **5: The time of the dead, that they should be judged:**

Another event that identifies the day and time of Yeshua's coming from the blowing of the seventh trumpet is the time of the dead, that they should be judged.

The second resurrection takes place, the dead are raised and judged at the Great White Throne.

This does not happen until Satan is gone forever, after the thousand-year reign, after the battle of God and Magog.

All of this also means the 7th trumpet is not for the time of the 1000-year reign in the heavens, but is for the very last days and a day when the heaven and earth pass away.

? **Rev 20:11-12 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before Elohim, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books .**

*Yet, all of this is not enough to stop the mouths of false teachers. **So let's look at those that are dead one more time.***

The blowing of the 7th trumpet brings about judgment for the dead, right?

Well, Christian end-time teachers use the blowing of the 7th trumpet to teach that the beheaded saints begin their reign with Jesus on earth for a thousand years.

Yet, what does the scripture say about the dead when the first fruit begin their reign?

? **Rev 20:4-5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.**

If the dead do not live again until the thousand years have expired, how in the world can Christian end-time teachers apply the 7th trumpet to mark the resurrection of the first martyred saints?

The scriptures seem to be clear and have shown the difference between the resurrection of the first martyrs and the seventh trumpet for the resurrection of the second fruit.

So, you see, the events that proceed the seventh trumpet, the coming of Yeshua, are events that take place after the 1000-year reign ends and are events that mark the beginning of the new earth.

Zecharyahu's, John's, Paul's and Peter's prophecy are a witness to this Scriptural fact!

Other passages of scripture spoken about are 2 Thess 1:8-10, 2 Thess 2:8-9 and 2 Peter 3:2-13.

These passages of scriptures also mark the coming of Yeshua for the day and time of the new earth by events that take place at His coming.

The interesting thing is that these passages of scripture are in Unison.

Peters teaching about the coming of Yeshua is the same as these other scriptures that identify Yeshua's coming, yet many who hold to traditions don't see how it fits in their non-scriptural 1000-year reign on earth, so they twist it to fit their doctrine or just ignore it.

What does the context of events in 2 Peter 3:2-13 have in common with the events of following scriptures? Lets compare them and see!

- ? **2 Thess 1:8-10 in flaming fire taking vengeance on those who do not know Elohim, and on those who do not obey the evangel of our Yeshua HaMashiach. These shall be punished with everlasting destruction from the presence of Yeshua and from the glory of His power, when He comes, in that Day, to be glorified in His saints and to be**

admired among all those who believe, because our testimony among you was believed.

The events of the above scriptures are fire and vengeance on the unrighteous, destruction, the second coming and a teaching of the last days.

? *2 Thess 2:1 Now, brethren, concerning the coming of our Master Yeshua, we ask you,*

The events in the above scripture are the second coming of Yeshua.

? *2 Thess 2:8-9 And then the lawless one will be revealed, whom Yeshua will consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders,*

The events in the above scriptures are destruction, for Yeshua destroys the lawless with the breath of His Mouth and destroys with the brightness of the second coming of Yeshua, fire (The breath of his mouth and the brightness is of his coming is fugitive and really means Fire) and a teaching of last days.

So, the common events of the above scriptures are fire, vengeance and destruction upon the unrighteous, second coming of Yeshua and a teaching of the last days.

The destruction comes at this time because an intense fire is present at Yeshua's second coming.

So what do the above scriptures have in common with the context of 2 Peter 3:2-13?

Lets look and we will see the common events and also point out other facts of truth.

? *2 Peter 3:2-13 that you may be mindful of the words which were spoken before by the kodesh prophets, and of the commandment of us, the apostles of Yeshua and Savior, knowing this first: that scoffers will come in the last days, walking according to their own lusts.*

The common events are: The unrighteous and the last day teaching.

(The last days is the time period of the battle of Gog and Magog, and not a 1000 plus years before the last battle.)

- ? **2 Peter 3: 4 and saying, "Where is the promise of His coming?" For since the fathers fell asleep, all things continue as they were from the beginning of creation."**

The common event is: The second coming.

(The second coming is spoken about in the way of a Promise. It is the scoffers that have asked this question.)

- ? **2 Peter 3: 5 For this they willfully forget: that by the word of Elohim the heavens were of old, and the earth standing out of water and in the water,**

(In the above scripture, Peter goes on to answer their question. Then he continues...)

- ? **2 Peter 3: 6 by which the world that then existed perished, being flooded with water. 7 But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of unrighteous men.**

The common events are: Fire, vengeance and destruction of the unrighteous.

(Peter is still teaching about what the scoffers forgot.

Please note: The scoffers had asked, "Where is the Promise of His coming?" and is speaking about fire and destruction.

In other words the scoffers were to look for fire first! Now Peter address the brethren)

- ? **2 Peter 3: 8 But, beloved, do not forget this one thing, that with Yahweh one day is as a thousand years, and a thousand years as one day.**

- ? **2 Peter 3: 9 Yeshua is not slack concerning His promise, as some count slackness, that all should come to repentance.**

(Peter speaks to the brethren and says Yeshua is not slack concerning His promise. The reason why Peter uses the word slack is because of the question the scoffers asked. Yeshua is not slack in his coming, He simple set His coming at the end of the world, therefore His is not slack in ending this current world.

So what promise is Peter speaking of?

It is the same scoffers who scoffed at, "The Promise of His Coming."

Therefore, Peter is continuing to speak of the second coming of Yeshua.

Now, look at what he says next, but remember, he said Yeshua is not slack concerning His promise.

What Promise?

What began this topic?

Yes, it was the question of the Scoffers who said, "Where is the Promise of His coming?"

- ? **2 Peter 3: 10 *But the day of Yeshua will come as a thief in the night, in which the fervent heat; both the earth and the works that are in it will be burned up.***

The common events are: Destruction, fire and the day of Yeshua (ie) the Coming of Yeshua.

- ? **2 Peter 3: 11 *Therefore, since all these things will be dissolved, what manner of for and hastening the coming of the day of Elohim, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?***

(The Coming of Yeshua is the same day of Elohim and coming of Elohim. This is the same as Zecharyahu's prophecy. But remember, Yahweh Elohim does not come until Yeshua has put all things under His feet. The End to all rule, all authority and power.

- ? **Zech 14:5 *Then you shall flee through My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall***

flee As you fled from the earthquake In the days of Uzziah king of Judah. Thus Yahweh my Elohim will come, And all the saints with You.

? **2 Peter 3: 13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.**

The common events are: The Second coming, for it is the promise.

What promise? What began this subject? Yes, the question of the Scoffers, **"Where is the Promise of His coming"?** Therefore, according to His promise, (ie) the Second coming, we are to look for a new heaven and earth, for heaven and earth pass away at His coming.

What do the events of 2 Peter 3:2-13 have in common with 2 Thess 1:8-10, 2 Thess 2:1 , 2 Thess 2:8-9?

It is fire, vengeance, destruction upon the unrighteous, second coming of Yeshua and a teaching of the last days.

What was Peter teaching?

He was teaching that Yeshua's coming was at the end of the world.

Both writers are speaking of the same day and the same events.

Peter's teaching in 2 Peter 3:2-13 is ALL about the promise of Yeshua.

The coming of Yeshua, in which the heavens will pass away with a great noise.

The elements & the wicked, will burn at his coming because fire is present.

Then its time for a new earth and kingdom at His coming and not a 1000-year reign.

Is it time for this great event that creates the new exodus?

If you add 40 years to 1967 you have 2007.

Remember that Jerusalem was recaptured in 1967 by Israel for the first time in 2,000 years.

Therefore, we are within the timeline, give or take a few years.

- ? ***Matt 24:32-34 "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. 33 So you also, when you see all these things, know that it is near--at the doors! 34 Assuredly, I say to you, **this generation will by no means pass away till all these things take place.*****

Thus prophecy is being fulfilled and the nations will come against Yisrael and instigate the great Exodus.

So do not rule out a Great Exodus for end-times, for it is a fact specifically mentioned in many scriptures.

Nor rule out a government for the Ten Tribes of Yisrael, for it could just be the will of Yahweh!

At this time, let's look at the scriptures pertaining to the second Exodus, for they speak for themselves:

- ? ***Ps 106:47 Save us, O Yahweh our Elohim, And gather us from among the Gentiles, To give thanks to Your kodesh name, To triumph in Your praise.***

The Psalmist knew that Israel had failed to complete the job of riding the land of the heathens as Yahweh had commanded.

They had become so mingled with them that Yahweh finally allowed them to be scattered until they were a minority every where they went.

- ? ***Jer 23:3 But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase.***

Jeremiah was shown that those scattered throughout the world would return.

He called it the remnant.

? Jer 31:7-8 For thus says Yahweh: "Sing with gladness for Jacob, And shout among the chief of the nations; **Proclaim, give praise, and say, 'O Yahweh, save Your people, The remnant of Yisrael!'** 8 Behold, I will bring them from the north country, And gather them from the ends of the earth, Among them the blind and the lame, The woman with child And the one who labors with child, together; **A great throng shall return there.**

? Jer 31:10-14 "**Hear the word of Yahweh, O nations, And declare it in the isles afar off, and say, 'He who scattered Yisrael will gather him, And keep him as a shepherd does his flock.'** 11 For Yahweh has redeemed Jacob, And ransomed him from the hand of one stronger than he. 12 Therefore they shall come and sing in the height of Zion, Streaming to the goodness of Yahweh--For wheat and new wine and oil, For the young of the flock and the herd; Their souls shall be like a well-watered garden, And they shall sorrow no more at all. 13 "Then shall the virgin rejoice in the dance, **And the young men and the old, together;** For I will turn their mourning to joy, Will comfort them, And make them rejoice rather than sorrow. 14 I will satiate the soul of the priests with abundance, And My people shall be satisfied with My goodness, says Yahweh."

? Jer 32:37-39 Behold, I will gather them out of all countries where I have driven them in My anger, in My fury, and in great wrath; **I will bring them back to this place, and I will cause them to dwell safely** .38 They shall be My people, and I will be their Elohim; 39 then I will give them one heart and one way, that they may fear Me forever, for the good of them.

? Isa 11:12-14 He will **set up a banner for the nations, And will assemble the outcasts of Yisrael, And gather together the dispersed of Yahudah From the four corners of the earth.** 13 Also the envy of Ephraim shall depart, And the adversaries of Yahudah shall be cut off; Ephraim shall not envy Yahudah, And Yahudah shall not harass Ephraim. 14 **But they shall fly down upon the shoulder of the Philistines toward the west; Together they shall plunder the people of the East; They shall lay**

their hand on Edom and Moab; And the people of Ammon shall obey them.

? **Isa 43:5-6 Fear not, for I am with you; I will bring your descendants from the east, And gather you from the west; 6 I will say to the north, 'Give them up!' And to the south, 'Do not keep them back!' Bring My sons from afar, And My daughters from the ends of the earth--**

? **Isa 66:18-21 "For I know their works and their thoughts. It shall be that I will gather all nations and tongues; and they shall come and see My glory. 19 I will set a sign among them; and those among them who escape I will send to the nations: to Tarshish and Pul and Lud, who draw the bow, and Tubal and Javan, to the coastlands afar off who have not heard My fame nor seen My glory. And they shall declare My glory among the Gentiles. 20 Then they shall bring all your brethren for an offering to Yahweh out of all nations, on horses and in chariots and in litters, on mules and on camels, to My holy mountain Jerusalem," says Yahweh, "as the children of Yisrael bring an offering in a clean vessel into the house of Yahweh. 21 And I will also take some of them for priests and Levites," says Yahweh.**

? **Ezek 11:17 "Therefore say, 'Thus says Yahweh Elohim: "I will gather you from the peoples, assemble you from the countries where you have been scattered, and I will give you the land of Yisrael." ' "**

? **Ezek 20:34-38 I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand, with an outstretched arm, and with fury poured out. 35 And I will bring you into the wilderness of the peoples, and there I will plead My case with you face to face. 36 Just as I pleaded My case with your fathers in the wilderness of the land of Egypt, so I will plead My case with you," says Yahweh Elohim. 37 I will make you pass under the rod, and I will bring you into the bond of the covenant; 38 I will purge the rebels from among you, and those who transgress against Me; I will bring them out of the country where they dwell, but they shall not enter the land of Yisrael. Then you will know that I am Yahweh.**

? Ezek 20:41-42 I will accept you as a sweet aroma when I bring you out from the peoples and gather you out of the countries where you have been scattered; and I will be hallowed in you before the Gentiles . 42 Then you shall know that I am Yahweh, when I bring you into the land of Yisrael, into the country for which I lifted My hand in an oath to give to your fathers.

? Ezek 34:11-16 'For thus says Yahweh Elohim: "**Indeed I Myself will search for My sheep and seek them out. 12 As a shepherd seeks out his flock on the day he is among his scattered sheep, so will I seek out My sheep and deliver them from all the places where they were scattered on a cloudy and dark day. 13 And I will bring them out from the peoples and gather them from the countries, and will bring them to their own land; I will feed them on the mountains of Yisrael, in the valleys and in all the inhabited places of the country. 14 I will feed them in good pasture, and their fold shall be on the high mountains of Yisrael.** There they shall lie down in a good fold and feed in rich pasture on the mountains of Yisrael. 15 I will feed My flock, and I will make them lie down," says Yahweh Elohim. 16 I will seek what was lost and bring back what was driven away, bind up the broken and strengthen what was sick; but I will destroy the fat and the strong, and feed them in judgment."

? Ezek 36:23-28 **For I will take you from among the nations, gather you out of all countries, and bring you into your own land. 25 Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. 26 I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. 27 I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. 28 Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your Elohim.**

? Ezek 37:21 Then say to them, 'Thus says Yahweh Elohim: "**Surely I will take the children of Yisrael from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land;**

? Hos 2:14-15 "Therefore, behold, I will allure her, Will bring her into the wilderness, And speak comfort to her.

15 I will give her her vineyards from there, And the Valley of Achor as a door of hope; She shall sing there, As in the days of her youth, As in the day when she came up from the land of Egypt.

? Mic 2:12 "I will surely assemble all of you, O Jacob, I will surely gather the remnant of Yisrael; I will put them together like sheep of the fold, Like a flock in the midst of their pasture; They shall make a loud noise because of so many people.

? Mic 4:6-7 "In that day," says Yahweh, "I will assemble the lame, I will gather the outcast And those whom I have afflicted; 7 I will make the lame a remnant, And the outcast a strong nation; So Yahweh will reign over them in Mount Zion

? Zeph 2:1-3 Gather yourselves together, yes, gather together, O undesirable nation, 2 Before the decree is issued, Or the day passes like chaff, Before Yahweh's fierce anger comes upon you, Before the day of Yahweh's anger comes upon you! 3 Seek Yahweh, all you meek of the earth, Who have upheld His justice. Seek righteousness, seek humility. It may be that you will be hidden In the day of Yahweh's anger.

? Zech 10:6-9 "I will strengthen the house of Yahudah, And I will save the house of Yoseph. I will bring them back, Because I have mercy on them . They shall be as though I had not cast them aside; For I am Yahweh their Elohim, And I will hear them. 7 Those of Ephraim shall be like a mighty man, And their heart shall rejoice as if with wine. Yes, their children shall see it and be glad; Their heart shall rejoice in Yahweh. 8 I will whistle for them and gather them, For I will redeem them; And they shall increase as they once increased. 9 "I will sow them among the peoples, And they shall remember Me in far countries; They shall live, together with their children, And they shall return.

Some teachers believe the time of the Great Exodus will begin in the first month, Aviv, but do not specify what year.

Yahweh does have a habit of dealing with His people in the first month of the year.

? Gen 8:13-14 **And it came to pass in the six hundred and first year, in the first month, the first day of the month, that the waters were dried up from the earth; and Noah removed the covering of the ark and looked, and indeed the surface of the ground was dry.**

? Ex 12:2 **"This month shall be your beginning of months ; it shall be the first month of the year to you.**

? Ex 40:2-3 **"On the first day of the first month you shall set up the tabernacle of the tent of meeting. 3 You shall put in it the ark of the Testimony, and partition off the ark with the veil.**

? Ex 40:17 **And it came to pass in the first month of the second year, on the first day of the month , that the tabernacle was raised up.**

? Num 9:1 **Now Yahweh spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying:**

? Num 28:16 **'On the fourteenth day of the first month is the Passover of Yahweh.**

? 1 Chron 12:15 **These are the ones who crossed the Jordan in the first month , when it had overflowed all its banks; and they put to flight all those in the valleys, to the east and to the west.**

? Joel 2:23 **Be glad then, you children of Zion, And rejoice in Yahweh your Elohim; For He has given you the former rain faithfully, and He will cause the rain to come down for you-- The former rain, And the latter rain in the first month .**

I do believe that the arch-angel Michael will have a major role in the tribulation and gathering of the latter day.

He could be one of the ones who will give one or more of the signs for the great exodus.

? **Dan 12:1 " At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book.**

So be ready every first month of the year every year.

During this time be looking for a sign, a banner, a decree issued, and a whistle !

It could begin within the next 7 years.

We need to establish some home bases for those who are going to be a part of the gathering.

This will be important for the brethren so they can meet with like minded brethren in the first month (for Passover) of Yahweh's calendar and be ready if the decree is issued.

We are making efforts to keep in contact with other leaders so we can get the brethren connected with each other.

Adapted from material of