I dedicated this work to Yahweh
Who has sustained me and brought me to this time.

And to my wife, Margaret:

A woman of valor, who can find?
She is worth far more then precious jewels.
The heart of her husband safely trusts in her,
And he shall lack no fortune.
INTRODUCTION

This Siddur has been a long and difficult work taking more than 2 years to arrive at this revision. The original concept of this Siddur was to create a custom Siddur for our own congregation that we could use for morning prayers and our Erev Shabbat and Shabbat services. I actually did not collaborate with anyone and I was quite astonished that anyone else would be interested in this work. In my search for a Siddur for our congregation, I was confronted with a serious problem in that most of the Siddurim available to us had shortcomings that I wanted to correct or avoid. All of the Orthodox Jewish Siddurim contained prayers and blessings that I did not wish to use and I did not even want them in the Siddur. The Messianic Jewish Siddurim did not have many of these objectionable prayers and blessings but they also did not have morning prayers and they did not contain the complete Amidah. Our congregation is made up mostly of non-Jewish Believers and I did not wish to confuse them with the Orthodox Jewish material however, I wanted to maintain the “flavor” of a proper Siddur.

I also wanted to have Hebrew and transliterated text rather than just transliterated text and English. Primarily, I was looking for a Siddur that would have the Hebrew text and the transliterated text closely associated with each other so that members that were trying to learn Hebrew could at least see how a word would be pronounced. I tried several formats and finally settled on the format of this present work. Furthermore, I decided that a larger size would be more appropriate for congregation and individual use because it would be easier to read. It is possible that in future editions I would consider a smaller size book.

RESTORATION OF THE SACRED NAMES

I examined over twelve different Siddurim, prayer books and other worship and liturgy books and could not find a SINGLE ONE that used the Sacred Names of Yahweh and Yahshua. The reader will notice that in the Hebrew text of this Siddur we spelled out the Name הוהי correctly rather than the unscriptural and even blasphemous “short hand” spellings found in both Jewish and Messianic Jewish Siddurim. In both the transliterated and English text of this Siddur I have chosen to render the Name הוהי as “Yahweh”. I have come to the conclusion that this is the best pronunciation. I, and we at Servants of Messiah Ministries, believe that failure to use Yahweh’s Name when praying to Him and worshiping Him is tantamount to NOT praying to Him and worshiping Him.

I have also replaced the use of the word “God” with the correct word “Elohim”. In places where the actual Hebrew word is “Lord” or it’s variants, I have rendered this word correctly as “Lord”, “Master” or even “Adonai”.

ORDER OF PRAYERS AND LITURGY

The Order of the daily prayers and liturgy may not coincide with the order of prayers and liturgy of all Messianic Israel congregations. I have decided on the order presented in this Siddur based on careful study of the Orthodox Jewish Siddur and the order of service that I have witnessed at many Messianic Jewish congregations. The reader should also notice that I did not include any of the Psalms or other Scriptures that are found in either the daily prayers or the Shabbat service. I chose not to include these Scriptures because at the present time I, as Messianic Israel, do not possess a
Sacred Name corrected Scripture version. I decided that rather then correcting Scripture versions that we would leave it up to the congregation to use their preferred Scriptures.

**“Missing” Prayers and Blessings**

The serious student of Orthodox Jewish liturgy will notice that there are certain prayers and blessings missing from this Siddur that are found in Siddurim such as Artscroll. I chose not to include any prayer or blessing that is largely based on Kabalistic or Jewish mysticism and I feel that it is unnecessary to discuss my reasons. On the other hand, I have eliminated some other prayers and blessings for other reasons.

I chose to eliminate any prayer or blessing that separates Yahudim from Ephraimites or speaks of Israel as consisting of only Yahudim rather then Ephraim and Yahudah. Consequently, some of the morning blessings found in the Artscroll Siddur are not present in this Siddur. I have also chosen not to include prayers and blessings that separated men and women.

I have been true to the Hebrew and English of all the prayers and blessing found in this Siddur and I have made only one change in the wording of all the prayers in this Siddur. This change is found in the Havdalah blessing where we have changed “The Jews had light and gladness…” to “The Israelites had light and gladness…”. Even though this sentence is taken from Ester which applies to Yahudah rather then all of Israel, I felt that this would be an appropriate and acceptable change.

The “Blessing” Against Heretics or the Birchat Haminim found in most Orthodox Siddurim in the Shemonch Esrei or Amidah has been eliminated from this Siddur. I have come to this conclusion based on several factors and I do not consider that this malediction is appropriate for our Siddur. For a detailed discussion of my reasons for eliminating this contact our ministry for a paper on this subject.

Messianic Rabbi Sha’ul ben Yisrael (Paul Todd).

**Revision Notes**

This is a partial revision. We have corrected some spelling errors and made a few additions from the original version. We have added Ruth to the blessings over the children because Ruth is a part of the Royal Lineage of Yahshua.
BIBLIOGRAPHY

The Following Siddurim, prayer books and other material were consulted to create this Siddur.


*The Scriptures*, (Northriding, South Africa, Institute for Scripture Research)

*The King James Version*, (Cambridge: Cambridge) 1769.

Donin, Hayim Halevy 1980, *To Pray As A Jew* (Basic Books)


Klein, Earl, 1986, *Jewish Prayer: Concepts and Customs* (Columbus, Ohio, Alpha Publishing Co.)


Greenburg, Jeremiah, 1997, *Messianic Shabbat Siddur* (Gaithersburg, Maryland, Messianic Revival Ministries)


The Union Prayerbook for Jewish Worship, 1934 (Central Conference of American Rabbis, New York)

Siddur Avotat Israel, 1969 (Tel Aviv, Israel)

Young, Brad, 1984, *The Jewish Background to the Lord’s Prayer*, (Tulsa Oklahoma, Gospel Research Foundation Inc.)
# Table of Contents

## Morning Blessings
- Blessing Upon Arising .........................................................................................................................1
- Hand Washing Blessing ..........................................................................................................................1
- Alternate Hand Washing Blessing .............................................................................................................1
- Blessing Upon Donning the Small Talit ...................................................................................................2
- Blessing Upon Donning the Talit ...............................................................................................................2
- Blessing Upon Donning the Arm and Head Tefillin ..............................................................................2

## Shacharit
- Ma To-vu (How Goodly Are Your Tents) .................................................................................................4
- Torah Blessing ........................................................................................................................................5
- Kaddish (A Song of Praise) .....................................................................................................................6
- Baruch She-a-mar (Blessed Is He Who Said) ........................................................................................7
- Ashrey (Praiseworthy) ............................................................................................................................8
- Yish-ta-bach ..........................................................................................................................................10
- Bar-chu (Bless) .......................................................................................................................................11
- Ka-dosh (Holy) .......................................................................................................................................12
- Ah-ha-va Ra-ba (Everlasting Love) .......................................................................................................12
- She-ma ..................................................................................................................................................14
- Veh-ah-hav-tah ......................................................................................................................................14
- Mee Ka-mo-cha (Who is Like You) ......................................................................................................15

## Shemoneh Esrei
- The Amidah Opening ...............................................................................................................................15
- Ah-vot (Fathers) .....................................................................................................................................15
- Gi-bor (Yahweh’s Might) .......................................................................................................................16
- Kah-dosh-et Ha-Shem Yahweh (Holiness of Yahweh’s Name) ..............................................................17
- Bee-nah (Insight) ...................................................................................................................................17
- Tesh-u-vah (Repentance) .........................................................................................................................17
- Seh-lach (Forgiveness) ............................................................................................................................18
- Go-ayl (Redemption) ..............................................................................................................................18
- Reh-fu-ah (Healing and Health) ...........................................................................................................18
- Bir-kat Ha-sha-nim (Year of Prosperity) ..............................................................................................19
- Kee-butz Ga-lu-yot (Ingathering of Exiles) .........................................................................................20
<table>
<thead>
<tr>
<th>Topic</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deen (Restoration of Justice)</td>
<td>20</td>
</tr>
<tr>
<td>Tza-dee-kim (The Righteous)</td>
<td>21</td>
</tr>
<tr>
<td>Bin-yan Yer-ush-a-la-eem (Rebuilding Jerusalem)</td>
<td>21</td>
</tr>
<tr>
<td>Mal-chot Beit David (Davidic Reign)</td>
<td>22</td>
</tr>
<tr>
<td>Teh-fi-lah (Acceptance of Prayer)</td>
<td>22</td>
</tr>
<tr>
<td>Ah-vo-dah (Restoration of Temple Service)</td>
<td>23</td>
</tr>
<tr>
<td>Mo-deem (Thanksgiving)</td>
<td>23</td>
</tr>
<tr>
<td>Seem Sha-lom (Establish Peace)</td>
<td>25</td>
</tr>
<tr>
<td>Completion of Amidah</td>
<td>25</td>
</tr>
<tr>
<td>Concluding Prayer</td>
<td>26</td>
</tr>
<tr>
<td>Ah-lay-nu (It Is Our Duty)</td>
<td>27</td>
</tr>
<tr>
<td>Ah-don O-lam (Master of the Universe)</td>
<td>28</td>
</tr>
<tr>
<td><strong>EREV SHABBAT</strong></td>
<td></td>
</tr>
<tr>
<td><strong>THE HOME EREV SHABBAT SERVICE</strong></td>
<td></td>
</tr>
<tr>
<td>Blowing of the Shofar</td>
<td>30</td>
</tr>
<tr>
<td>The Blessing of Messiah</td>
<td>30</td>
</tr>
<tr>
<td>Ush-Ahv-tem Ma-yim (You Shall Draw Forth Water)</td>
<td>30</td>
</tr>
<tr>
<td>Ma To-vu (How Goodly are Your Tents)</td>
<td>31</td>
</tr>
<tr>
<td>Candle Lighting</td>
<td>32</td>
</tr>
<tr>
<td>May It Be Your Will</td>
<td>32</td>
</tr>
<tr>
<td>Hand Washing Blessing</td>
<td>33</td>
</tr>
<tr>
<td>Sha-lom Ah-lay-chem (Peace Be Unto You)</td>
<td>34</td>
</tr>
<tr>
<td><strong>THE BLESSINGS OF THE FAMILY</strong></td>
<td></td>
</tr>
<tr>
<td>Blessing Of The Wife (Ay-shet Cha-yeel)</td>
<td>35</td>
</tr>
<tr>
<td>Blessing of the Husband (Ahsh-ray Ha-ish)</td>
<td>37</td>
</tr>
<tr>
<td>Blessing of the Children</td>
<td>38</td>
</tr>
<tr>
<td><strong>EREV SHABBAT SERVICE</strong></td>
<td></td>
</tr>
<tr>
<td><strong>IN THE HOME OR IN THE SYNAGOGUE</strong></td>
<td></td>
</tr>
<tr>
<td>Opening Reading</td>
<td>39</td>
</tr>
<tr>
<td>Blowing of the Shofar</td>
<td>39</td>
</tr>
<tr>
<td>The Blessing of Messiah</td>
<td>39</td>
</tr>
<tr>
<td>Ush-Ahv-tem Ma-yim (You Shall Draw Forth Water)</td>
<td>40</td>
</tr>
<tr>
<td>Ma To-vu (How Goodly are Your Tents)</td>
<td>40</td>
</tr>
<tr>
<td>Bar-chu (Bless)</td>
<td>41</td>
</tr>
<tr>
<td>Responsive Reading</td>
<td>41</td>
</tr>
<tr>
<td>Veh-sham-ru Beh-nay Yis-ra-ayl (And the Children of Israel Shall Keep)</td>
<td>42</td>
</tr>
</tbody>
</table>
SHABBAT SERVICE

Opening Reading ................................................................. 44
Blowing of the Shofar .......................................................... 44
The Blessing of Messiah ....................................................... 44
Ush-Ahv-tem May-im (You Shall Draw Forth Water) ............. 45
Yeesh-ta-bach Shim-cha (May Your Name Be Praised) .......... 45
Ma To-vu (How Goodly are Your Tents) .............................. 45
Bar-chu (Bless) ..................................................................... 46
Responsive Reading ........................................................... 47
Veh-sham-ru Beh-nay Yis-ra-ayl (And the Children of Israel Shall Keep) .......................... 47
Shema .................................................................................. 48
Veh-ah-hav-tah ................................................................. 48
Mi Ka-mo-cha (Who is Like You) ....................................... 49
Ho-du Leh-Yahweh (Give Thanks to Yahweh) ....................... 49
The Amidah Prayer ............................................................. 49
The Amidah Opening ........................................................... 50
Ah-vot (Fathers) ................................................................. 50
Gi-bor (Yahweh's Might) ...................................................... 50
Kah-dosh-et Ha-Shem Yahweh (Holiness of Yahweh’s Name) ... 51
Bee-nah (Insight) ................................................................. 51
Tesh-u-vah (Repentance) ...................................................... 52
Seh-lach (Forgiveness) ......................................................... 52
Go-ayl (Redemption) .......................................................... 52
Re-fu-ah (Healing and Health) ............................................. 53
Birkat Ha-sha-nim (Year of Prosperity) .............................. 54
Kee-butz Ga-lu-yot (Ingathering of Exiles) ......................... 54
Deen (Restoration of Justice) .............................................. 55
Tza-dee-kim (The Righteous) .............................................. 55
Bin-yan Yer-ush-a-luem (Rebuilding Jerusalem) ....... 56
Mal-chot Beit David (Davidic Reign) .................................. 56
Teh-fi-lah (Acceptance of Prayer) ....................................... 57
Ah-vo-dah (Restoration of Temple Service) ....................... 57
Mo-deem (Thanksgiving) ................................................... 58
Seem Sha-lom (Establish Peace) ........................................... 59
Completion of Amidah ......................................................... 60
Concluding Prayer .............................................................. 60
Ka-dosh (Holy) .................................................................... 61
Half Kaddish (A Song of Praise) .....................................................................................................62
O-seh Sha-lom ..................................................................................................................................63
Full Kaddish (A Song of Praise) ......................................................................................................63
Ayn Ka-mo-cha (There is None Like You) ....................................................................................65

THE TORAH PROCESSIONAL AND SERVICE CLOSING
Va-yeh-hee Bin-so-ah Ha-ah-rone (When the Ark Would Travel).............................................65
Torah Reader Aliya ............................................................................................................................66
The Torah Blessing ...........................................................................................................................66
The Torah Blessing After the Torah Reading .................................................................................67
Blessing Upon The Reader ...............................................................................................................67
The Haftarah Reader Aliya ................................................................................................................68
The Haftarah Reading Blessing .........................................................................................................68
The Blessing Following Haftarah The Reading ............................................................................68
Blessing Upon The Reader ...............................................................................................................69
The Tehillim Reader Aliya ................................................................................................................69
Blessing Upon The Reader ...............................................................................................................70
The Beh-reet Cha-dash-ah Reader Aliya ..........................................................................................70
Beh-reet Cha-dash-ah Blessing .........................................................................................................70
Blessing After The Beh-reet Cha-dash-ah Reading .......................................................................71
Blessing Upon The Reader ...............................................................................................................71
Blessing of the Children ...................................................................................................................71
Blessing For The Rebuilding of Jerusalem ......................................................................................72
Prayer For The State of Israel ..........................................................................................................73
Torah Closing ...................................................................................................................................73
Aytz Cha-yeem Hee (It is a Tree of Life) .........................................................................................74
Ain Kay-lo-hay-nu (There Is None Like Our Elohim) ..................................................................74
Ah-lay-nu (It Is Our Duty) ...............................................................................................................75
Blessing Over The Tithes And Offerings .......................................................................................77
Ka-dush (Blessing Over the Wine) ................................................................................................77
The Ha-Mo-tzee (Blessing Over The Bread) ................................................................................77
The Aaronic Benediction ..................................................................................................................78
Ah-don O-lam (Master of the Universe) .........................................................................................78

HAVDALAH
The Havdalah Service ......................................................................................................................79
ADDITIONAL PRAYERS AND BLESSINGS

Blessing of Rosh Chodesh .................................................................81
Sheh-heh-che-ya-nu (Blessing For Special Occasions).................82
Blessing For Affixing a Mezuzah ....................................................82
The Ha-Mo-tzee (Blessing Over Bread) .......................................82
Blessing Over Wine or The Fruit of The Vine .............................83
Blessing Over Food Other Than Bread ........................................83
Blessing Over Fruit From Trees ...................................................83
Blessing Over Vegetables and Herbs ............................................83
Blessing Over Meats, Milk Products and Other Beverages .........84
Hand Washing Blessing .................................................................84
Blessing When Entering A Mikvah ..............................................85
Teh-fee-laht Ha-Tal-mi-dim (The Disciple’s Prayer) .................85
Pronunciation Guide .................................................................86
Messianic Israel Daily And Shabbat Siddur
MORNING BLESSINGS

Blessing Upon Arising

Mo-deh (females say :Mo-dah) a-nee le-fa-ne-cha Me-lech chai ve-ka-yam
She-he-che-zar-ta bee nish-ma-tee be-chem-la ra-ba e-mu-na-te-cha.

I gratefully thank You, living and existing King, for returning my soul within me with compassion, abundant is Your faithfulness.

Hand Washing Blessing

Al Neh-tee-lat Yah-day-eem

Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,
A-sher kid-sha-nu be-mitz-vo-tayv ve-tzi-va-nu al neh-tee-lat yah-day-eem.

Blessed are You Yahweh our Elohim, King of the Universe, who has sanctified us by Your commandments and has commanded us concerning the washing of hands.

Alternate Hand Washing Blessing

Before washing the hands, the following Scripture may be recited:

“The earth is Yahweh’s, and the fullness thereof; the world, and they that dwell therein. For he hath founded it upon the seas, and established it upon the floods. Who shall ascend into the hill of Yahweh? or who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.” (Psalm 24:1-4)

As the water is poured over the hands, the following alternate blessing may be said:

I dedicate my hands to Messiah, the hope of glory, to serve Him only.
Blessing Upon Donning the Small Talit

Blessed are You Yahweh, our Elohim, King of the Universe, Who has sanctified us with His commandments, and commanded us regarding the commandment of tzitzit.

Blessing Upon Donning the Talit

Blessed are You Yahweh, our Elohim, King of the Universe, Who has sanctified us with His commandments, and commanded us to wrap ourselves in tzitzit.

Blessing Upon Donning the Arm and Head Tefillin

Stand while putting on tefillin, place the arm tefillin upon the left biceps (or the right biceps if you are left handed), hold it in place ready for tightening, then recite the following blessing:

Tighten the arm-tefillin and wrap the strap seven times around the arm. Without any interruption whatsoever, put the head tefillin in place, above the hair line and opposite the space between the eyes. Before tightening the head tefillin recite the following blessing:

---

1 Numbers 15:37-41
2 Deuteronomy 22:12
Blessed are You Yahweh, our Elohim, King of the universe, Who has sanctified us with His commandments, and has commanded us regarding the commandment of tefillin.

*Tighten the head tefillin and recite:*

בָּרוּךְ שֶֽׁם כְּבוֹדָ谟ֵל-כִּי-יְדֵי הָאֵל

Blessed is the Name of His glorious kingdom for all eternity.

*After the head tefillin is securely in place, recite:*

עַמָּי-כָּחְ-מַחְ-ךָ אֱל-אֱל-יְו-נַ-ת-א-צֶזֶל עַל-לָּי

From Your wisdom, O supreme Elohim, may You imbue me. From Your understanding give me understanding, with Your grace do greatly with me; with Your power cut down my foes and rebels. [May] You pour goodly oil upon the seven arms of the menorah, to affect all Your creatures with Your goodness. [May] You open Your hand and satisfy the desire of every living thing.  

---

3 Psalm 145:16
Wrap the strap around the middle finger and hand according to your custom. While doing this, recite:

Ve-ay-ras-teech lee le-o-lam, ve-ay-ras-teech lee be-tzeh-dek
Uv-mish-pat uv-che-sed uv-ra-cha-meem.

I will betroth you to Me forever, and I will betroth you to Me with righteousness justice, grace, and mercy. I will betroth you to Me with fidelity, and you shall know Yahweh.

SHACHARIT

MA TO-VU
HOW GOODLY ARE YOUR TENTS OH JACOB

Ma to-vu Oh-ha-le-cha, Ya-ah-kov
Mish-ke-no-te-cha Yis-rah-el
Va-anee, be-rov chas-de-cha, a-vo vey-te-cha, Esh-ta-cha-veh, El hay-chal kad-she-cha be-yir-ah-te-cha.

Yahweh a-hav-tee me-on bey-te-cha
Um-kom mish-kan ke-vo-de-cha
Va-anee esh-ta-cha-veh ve-ech-re-ah
Ev-re-cha lif-nay Yahweh o-see

4 Hoshea 2:21-22.
How lovely are your tents, Oh Jacob, your dwelling places, O Israel.
Yahweh, through Your abundant grace I will enter Your house,
In awe I will bow down toward Your Holy Sanctuary.
Yahweh, I love the House where You dwell, And the place where Your Glory resides.
I shall prostrate my self and bow, bend the knee before Yahweh my Maker.
As for me, may my prayers to You, Yahweh, be at the right time.
Elohim, in Your abundant righteousness, answer me with the truth of Your Salvation.

**TORAH BLESSING**

Blessed are You Yahweh, our Elohim, King of the universe, Who has sanctified us with His commandments, and commanded us to be occupied with issues of Torah.

Blessed are You Yahweh, our Elohim, King of the universe, Who has chosen us from all peoples, and has given us His Torah. Blessed are You Yahweh, the Giver of the Torah.

---

5 Numbers 24:5
6 Psalm 5:8
7 Psalm 26:8
8 Psalm 95:6
9 Psalm 69:14
KADDISH
A SONG OF PRAISE

Yeeet-ga-dal ve-yeet-ka-dash shmey ra-ba
(Congregation – A-main)

Be-al-ma dee vra chir-u-tay, ve-yam-lich mal-chu-tay,

Beh-cha-yey-chon uv-yo-mey-chon,

Uv-cha-yey de-chol bait Yis-ra-el

Ba-a-ga-la u-viz-man ka-riv.

Veh-eem-ru A-main.

Yeh-heh shmay ra-ba me-va-rach le-ah-lam ul-al-may al-ma-ya.

Yeeet-ba-rach ve-yeesh-ta-bach ve-yeet-pa-ar ve-yeet-ro-mam ve-yeet-na-say
ve-yeet-ha-dar ve-yeet-a-leh

Veh-yeet-ha-lal shmey de-ku-de-sha. Bri-ch hu.

Le-ey-la min kol bir-cha-ta ve-shi-ra-ta toosh-be-cha-ta ve-ne-che-ma-ta,

Da-a-mee-ran be-al-ma. Ve-eem-ru A-main.

Magnified and sanctified be His great Name  (Congregation – A-men)

In the world which He has created according to His will. May He establish His kingdom during your life and during your days, and during the life of the whole house of Israel, even swiftly and soon, and say A-men.

Let His great name be blessed forever and to all eternity. And say A-men.

Blessed, praised, and glorified, exalted, extolled and honored, magnified and lauded be the name of the Holy One, blessed is He, though He be high above all the blessings and songs, praise and consolations which are uttered in the world, And say A-men.
Bow and take three steps back.

O-seh sha-lom beem-ro-mav, hoo ya-ah-seh sha-lom a-lay-nu, ve-al kol Yis-ra-el.


Bow left and say O-seh sha-lom bim-ro-mav

bow right and say hoo ya-ah-seh sha-lom a-ley-nu

bow forward and say ve-al kol Yis-ra-el

He who makes peace in His heights, may He make peace upon us, and upon all Israel.

Now say: Amen.

Bow left and say He who makes peace in His heights

bow right and say may He make peace upon us

bow forward and say and upon all Israel


B L E S S E D  I S  H E  W H O  S A I D

During recitation of Bah-ruch She-a-mar, hold front two tzitzit in the hand. At conclusion, kiss the tzitzit and release them.
Blessed is He Who said let the world be, Blessed is He.  Blessed is the Maker of the creation, Blessed is He Who speaks and does, Blessed is He Who decrees and fulfills, Blessed is He Who has mercy on the earth, Blessed is He Who has mercy on the creation, Blessed is He Who gives good rewards to those who revere Him.  Blessed is He Who lives forever and exists for eternity, Blessed is He Who redeems and rescues, Blessed is His Name.  Blessed are You, Yahweh, our Elohim, King of the universe, Elohim the merciful Father, Who is glorified by the mouth of His people, praised and lauded by the tongue of His followers and servants, and with the songs of David, Your servant.  We shall praise You Yahweh, our Elohim, with praise and songs.  We shall exalt You, praise You, glorify You, mention Your name, and proclaim Your Kingdom, our King, our Elohim.  O Unique One, Life-giver of the worlds, King Whose great name is eternally praised and glorified Blessed are You, Yahweh, the King Who is lauded with praises.

**ASH-REY**

**PRAISEWORTHY**


Ash-ray ha-am she-ka-cha lo, ash-rey ha-am she-Yahweh El-o-hav.

Te-hi-la le-David:

A-ro-mim-cha E-lo-hay ha-me-lech! va-ah-var-cha shim-cha le-o-lam Va-ed.
בכֵּל יָם אֶרֶבֶךָ, אֱלֹהֵי הַאֶרֶץ שְׁמֹרָתָּם לְעוֹלָם זוֹר.
Be-chol yom a-var-che-cha, va-ah-hal-la shim-cha le-o-lam va-ed.

בּוֹרֵךְ יָהֳウェָהמָּה הָמִיתָם מַאת, הֶלַחָמָּה אַנּי חָר.
Ga-dol Yahweh um-hu-lal me-od, ve-lig-du-la-to eyn che-ker.

רֹאֵר לָחוֹר יִשָּׂמְךָ פַּתְשׁוּת, הֶבֶלַחָמָּה יְהוָה.

הָדוּר יִבִּדְקֶךָ בְּעַתְמֵהוּ, הָבְלַחָמָּה אַשָּׂאָה.
Ha-dar ke-vod ho-de-cha, ve-div-ray nif-le-o-te-cha a-see-cha.

עָצֹמָה נְאַגַּאֲתָה יָמָּה, מַרְבָּה שָׁאְפֶרָה.
Ve-eh-zuz nor-o-tey-cha yo-me-ru, ug-du-lat-cha a-sap-re-na.

זֶכֶר רַבְוֹתָךְ יָבֹאָה, יַעֲמַק בְּעַל תֵּשְׁשִׁי.

חַעְּנֵן וְרָא-חָם יָהֲウェָה, וְרָא-חָם יָבֹאָה.
Cha-nun ve-ra-chum Yahweh, e-rech a-pa-yim ug-dal cha-sed.

תוֹבָה יָהֲウェָה לָקָל, וְרָא-חָם מַבְּלַק הָאָל-לָא-סָא.
Tov Yahweh la-kol, ve-ra-cha-mav al kol ma-ah-sav.

וּלְדַה יִהְוָה הַלְכָּת חָפֵרָהּ, וַעֲשִׁי הָאָל-לָא-סָא.

בּוֹכָּהּ יָלֵכָהּ אֶמֶרָה, מִבָּהָק הָבֹאָה.

לְהָדַע יִהְוָה לְכָל חָפָרָהּ בְּכוֹרָהּ, וַעֲשִׁי בְּכָל מַלְכֹּתָהּ.
Le-ho-dee-ah liv-ney ha-ah-dam ge-vu-ro-tav, uch-vod ha-dar mal-chu-to.

מַלְכֹּתָהּ, מַלְכֹּתָהּ כָּל עִלְּמָם, וַעֲשִׁי כָּל בָּלַחָמָּה.

סַמּוֹךָ יִהְוָה לְכָל חָפָרָהּ, וַעֲשִׁי לְכָל מַלְכֹּתָה.
So-maych Yahweh le-chal ha-nof-leem, ve-zo-kayf le-chal hak-fu-feem.

עָנִי לְכָל עֵלְיָה יְשָׁרָה, וַאֲשֶׁר נָתְנָה נֶשֶׁת אֲנָחָה שָׁאֲלָה בְּעַתָּה.
Ay-nay chol ay-le-cha ye-sa-bee-ru, ve-a-ta no-tayn la-hem et ahch-lam be-i-to.

סְמַחְתָּם אַתָּה יָרָה, וְמָשְׁבֵּיתָ לְכָל וְיִרְצֹה.
Po-tay-ach et ya-de-cha, u-mas-bee-ah le-chal chai ra-tzon.

אִצְרוֹךְ יִהְוָה בְּכָל חָפָרָה, וַעֲשִׁי בָּלַחָמָּה.
Tza-deek Yahweh be-chal de-ra-chav ve-cha-seed be-chal ma-ah-sav.

קרַוְךָ יִהְוָה לְכָל נְזָרָים, לְכָל אַשָּׂר יָכָרָתָה בַּמְּאָמָה.
Ka-rov Yahweh le-chal kor-av, le-chal a-sher yik-ra-u-hu ve-eh-met.

לְעָזַיו יִשָּׂמְךָ נֶשֶׁת יַעֲשֶׂה מְשַׁמֵּשָׂה וְיַעֲשֶׂה מְשַׁמֵּשָׂה.
Re-tzon ye-re-av ya-ah-seh, ve-et shav-ah-tam yish-ma ve-yo-shi-aym.

שְׁמַר יִהְוָה אַתָּה כָּל צָדֵיקִי, רֹאֶת כָּל הַרְשִׁפֶּים יִשְׂפְּדוּ.
Sho-mer Yahweh et kol o-ha-vav, ve-ayt kal har-sha-eem yash-meed.
Praiseworthy are those who dwell in Your house, they will further praise You, Selah.10
Praiseworthy is the people for whom this is so, Praiseworthy is the people whose Elohim is Yahweh.11
A Psalm of praise by David:12
I will exalt You, my Elohim the King, and I will bless Your Name forever and ever.
Every day I will bless You, and I will praise Your Name forever and ever.
Yahweh is great and exceedingly glorified, and His greatness is beyond investigation.
Each generation will praise Your deeds to the next and of Your mighty deeds they will tell.
The Splendorous glory of Your might, and Your wondrous deeds I shall discuss.
And of Your awesome power they will speak, and Your greatness I shall tell.
A recollection of Your abundant goodness they will express and of Your righteousness they will sing.
Gracious and merciful is Yahweh, patient and great in grace.
Yahweh is good to all, His mercy is on all His works.
All Your works shall thank You, Yahweh, and Your devout ones will bless You.
They will tell of the glory of Your kingdom, and of Your might they will speak.
To inform human beings of His heroic deeds, and the glorious splendor of His kingdom.
Your kingdom is a kingdom of all eternities, and Your dominion is throughout every generation.
Yahweh supports all the fallen ones, and straightens all the bent.
The eyes of all look to You with hope, and You give them their food every season.
You open Your hand, and satisfy the desire of every living thing.
Righteous is Yahweh in all His ways, and virtuous in all His deeds.
Yahweh is close to all who call upon Him, to all who call upon Him sincerely.
The will of those who fear Him He will do, and their cry He will hear, and save them.
Yahweh protects all who love Him, and will destroy all the wicked.

My mouth will speak praise to Yahweh, and all flesh will bless His Holy Name forever and ever.

We will bless Elohim from this time and forever, Halleluyah.13

YISH-TA-BACH

Yeesh-ta-bach shim-cha la-ad mal-kay-nu, ha-El ha-me-lech ha-ga-dol

10 Psalm 84:5
11 Psalm 144:15
12 Psalm 145
13 Psalm 115:18
May Your Name be praised forever - Elohim, the great and holy King, Who is in heaven and on earth. For to You is fitting - Yahweh, our Elohim and the Elohim of our forefathers - song and praise, tribute and singing, strength and dominion, eternal greatness and triumph, glory and splendor, holiness and kingdom, blessings and thanksgiving from now to eternity. Blessed are You Yahweh, Elohim, King exalted through praises, Elohim of thanksgiving, Master of wonders, Who chooses musical songs of praise, King, Elohim, Life-giver of the world.

Amen.

BAR-CHU
BLESS

READER:

Bar-chu et Yahweh Ha-meh-vo-rahch.

CONGREGATION:

**READER:**
Bless Yahweh, the Blessed One.

**CONGREGATION:**
Blessed is Yahweh, the blessed One, for all eternity.

**KA-DOSH**
**HOLY**

Ka-dosh, Ka-dosh, Ka-dosh, Yahweh El-o-heem tz-va-ot,
Me-lo chal ha-ah-retz ke-vo-do.

Holy, Holy, Holy, Is Yahweh Elohim of Hosts, the whole earth is filled with His Glory.

Bah-ruch ke-vod Yahweh mim-ko-mo.

Blessed is the Glory of Yahweh from this place.

**AH-HA-VA RA-BA**
**EVERLASTING LOVE**

A-ha-va Ra-ba A-hav-ta-nu Yahweh El-o-hay-nu,
A-vi-nu Mal-kay-nu, ba-a-vur a-vo-tay-nu she-bat-chu ve-cha,
Vat-lam-daym chu-kay cha-yeem, kayn te-cha-nay-nu ut-lam-day-nu.
A-vi-nu ha-av ha-ra-cha-man ham-ra-chaym, ra-chaym a-lay-nu,
Ve-tayn be-li-bay-nu le-ha-veen ul-has-keel, lish-mo-ah lil-mod ul-la-mayd.
Lish-mor ve-la-a-sot ul-ka-yaym et kal div-ray tal-mud.

---

14 Isaiah 6:3
15 Ezekiel 3:12
At this point, gather the four tzitzitot between the fourth and fifth fingers of the left hand. Hold tzitzitot in this manner throughout the Shema.

With a great love have You loved us, Yahweh, our Elohim, with exceedingly great mercy have You pitied us. Our Father, our King, for the sake of our forefathers who trusted in You, whom You taught the laws of life, may You have mercy for us, and teach us alike.

Our Father, the merciful Father, Who has mercy, have mercy for us and place in our hearts [insight] to understand and to become wiser, to listen, learn and teach, observe, follow and maintain all the words of teaching of Your Torah with love. Enlighten our eyes with Your Torah, and affix our hearts to Your commandments, and unify our hearts to love and to deeply respect Your Name, and we will not be ashamed forever and ever. For in Your great and awesome Holy Name we have trusted, we shall rejoice and delight in Your salvation.

* And bring us to peace from the four corners of the earth, and lead us with pride to sovereignty in our country. For You are God Who executes salvations, You have chosen us from among all nations and tongues. And You have brought us closer to Your great Name forever in truth, to thank You and distinguish Your Oneness with love. Blessed are You, Yahweh, Who chooses His people Israel with love. Amen.

*At this point, gather the four tzitzitot between the fourth and fifth fingers of the left hand. Hold tzitzitot in this manner throughout the Shema.
Hear O Israel, Yahweh is our Elohim, Yahweh is One. Blessed is the name of His glorious kingdom for all eternity.

And you shall love Yahweh your Elohim, with all your heart, with all your soul, and with all your might. And have these words, which I command you this day, be upon your heart. And you shall teach them diligently to your children, and speak of them when you sit in your house, when you walk by the way, when you retire, and when you arise. And you shall bind them for a sign upon your hand and let them be frontlets between your eyes. And you shall write them on the doorposts of your house and upon your gates:

And you shall love your neighbor as yourself.
Who is like You Yahweh among the gods?  Who is like You e glorified in holiness?
You are awesome in praise, working wonders Yahweh, who is like You Yahweh?

SHEMONEH ESREI

AMIDAH

The Amidah Opening

Take three steps forward as you approach Yahweh.

Yahweh se-fa-tai tif-tach u-fee ya-gid t-hih-la-teh-cha.

Yahweh, open my lips that my mouth may tell Your glory.

Ah-vot (Fathers)

Bah-ruch a-ta Yahweh, El-o-hay-nu vay-lo-hay ah-vo-tay-nu,

El-o-hay Ahv-ra-hahm, El-o-hey Yeetz-chahk, veh-El-o-hay Ya-ah-kov;

Ha-El ha-ga-dol ha-gee-bore veh-ha-no-ra El El-yon,

Go-male cha-sa-deem toe-veem, veh-ko-nay ha-kol, veh-zo-chare

Exodus 15:11
Blessed are You Yahweh our Elohim and Elohim of our fathers, Elohim of Abraham, Elohim of Isaac and Elohim of Jacob, the great mighty and awesome Elohim, the most high Elohim, Who bestows grace and creates all, and remembers the kindnesses of the fathers, and brings a Redeemer to their children’s children, for His Name’s sake with love.

O King, Helper, Savior, and Shield, blessed are You Yahweh, Shield of Abraham.

GI-BOR

YAHWEH’S MIGHT

You are eternally mighty, my Master, the Resurrector of the dead are You; Great in salvation.

Who sustains the living with grace, resurrects the dead with great mercy, supports the fallen, heals the sick, releases the confined, and keeps His faith to those asleep in the dust. who is like You, O master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout? And You are faithful to resurrect the dead.

Blessed are You, Yahweh, Who resurrects the dead.
KAH-DOSH-ET HA-SHEM YAHWEH
HOLINESS OF YAHWEH’S NAME

A-ta ka-dosh ve-shim-cha ka-dosh, uk-do-sheem be-chal yom ye-hal-lu-cha, se-lah.

Baruch a-ta Yahweh, ha-El ha-ka-dosh.

You are holy and Your Name is holy, and every day holy ones will praise You. Selah.
Blessed are You, Yahweh, the holy Elohim.

BEE-NAH
INSIGHT


Cha-nay-nu me-eet-cha day-ah bee-na ve-has-kayl.

Bah-ruch a-ta Yahweh, cho-nayn ha-da-at.

You grant man knowledge and teach insight to human beings. Endow us graciously from You with knowledge, insight and wisdom.
Blessed are You, Yahweh, the Giver of wisdom.

TESH-U-VAH
REPTANCE

Ha-shi-vay-nu a-vee-nu le-to-ra-te-cha ve-kar-vay-nu mal-kay-nu la-ah-vo-da-te-cha,


Bah-ruch a-ta Yahweh ha-ro-tzeh bit-shu-va.

Bring us back, our Father, to Your Torah, and bring us closer, our King, to Your service and make us return in complete repentance before You.
Blessed are You, Yahweh, Who desires repentance.
SEH-LACH
FORGIVENESS

Se-lach la-nu a-vee-nu kee cha-ta-nu, me-chal la-nu mal-kay-nu kee fa-sha-eh-nu,

Kee mo-chayl ve-so-lay-ach a-ta.

Bah-ruch a-ta Yahweh, cha-nun ha-mar-beh lis-lo-ach.

Strike the left side of the chest with the right fist when reciting “cha-ta-nu” and “fa-sha-a-nu”.

Forgive us, our Father, for we have erred, pardon us, our King, for we have intentionally sinned, for You pardon and forgive.

Blessed are You, Yahweh, the merciful One Who pardons abundantly.

Strike the left side of the chest with the right fist when reciting “erred” and “sinned”.

GO-AYL
REDEMPTION

Re-ayh ve-ahn-yay-nu, ve-ree-va ree-vay-nu, ug-a-lay-nu me-hay-ra le-ma-an she-meh-cha,

Kee go-ayl cha-zak a-ta.

Bah-ruch a-ta Yahweh, go-ayl Yis-ra-el.

Behold our affliction, take up our grievance, and save us soon. For the sake of Your Name, for You are a powerful Redeemer.

Blessed are You, Yahweh, the Redeemer of Israel.

REH-FU-AH
HEALING AND HEALTH

Re-fa-a-yay-nu Yahweh ve-nay-ra-fayh, Ho-shhee-ay-nu ve-ni-va-shay-ah, Kee te-hi-la-tay-nu ata,

18 Psalm 119:153-154
Heal us Yahweh - and we shall be healed, save us - and we shall be saved, for you are our praise, And bring complete recovery for all our ailments,

At this point, one may add a prayer for a person who is ill:

May it be Your will, Yahweh, my Elohim, and the Elohim of my forefathers, that You quickly send a complete recovery from heaven, spiritual healing and physical healing to the patient (name) son of (mother’s or father’s name) among the other patients of Israel.

For a male patient

For a female patient

Blessed are You, Yahweh, Who heals the sick of His people Israel.

BIR-KAT HA-SHA-NIM

YEAR OF PROSPERITY

May it be Your will, Yahweh, my Elohim, and the Elohim of my forefathers, that You quickly send a complete recovery from heaven, spiritual healing and physical healing to the patient (name) daughter of (mother’s or father’s name) among the other patients of Israel.

For a female patient

Blessed are You, Yahweh, Who heals the sick of His people Israel.

For a male patient

Ba-raych A-lay-nu Yahweh El-o-hay-nu et ha-sha-na ha-zot ve-et kal mee-nay
Bless for us - Yahweh, our Elohim - this year and all its kinds of crops for the best, and give a blessing, and give dew and rain for blessing on the face of the earth, and satisfy us from Your Goodness, and bless our year like the good years.
Blessed are You, Yahweh, Who blesses the years.

Kee-butz Ga-lu-yot
Ingathering of Exiles

Sound the great shofar for our freedom, and raise a standard to gather our exiles, and gather us from the four corners of the earth.
Blessed are You, Yahweh, Who gathers the dispersed of His people Israel.

Deen
Restoration of Justice

19 Isaiah 11:12
Restore our judges as in early times, and our counselors as at first, remove from us agony and groaning, and reign over us – You, Yahweh, alone – with grace and mercy, and justify us in judgement.
Blessed are You, Yahweh, King Who loves righteousness and judgement.

TZA-DEE-KIM
THE RIGHTEOUS

On the righteous, on the devout, on the elders of Your people, the house of Israel, on the remnant of their scribes, on the righteous converts and on us, may Your compassion be aroused, Yahweh, our Elohim, and give good reward to all who truly trust Your Name, may You put our share among them forever, and we shall not be ashamed, for You we trust.
Blessed are You, Yahweh, who supports and safeguards the righteous.

BIN-YAN YER-USH-A-LA-EEM
REBUILDING JERUSALEM

Ve-chi-sayh Da-vid me-hay-ra le-to-cha ta-cheen.

20 Isaiah 1:26
And to Jerusalem Your City You shall return with mercy, and You shall dwell in it, as You have spoken, may You rebuild it soon in our days for eternity, and may You establish the Throne of David within it.
Blessed are You, Yahweh, the Builder of Jerusalem.

MAL-CHOT BEIT DAVID
DAVIDIC REIGN

The offspring of David Your servant may You swiftly make flourish and exalt His honor with Your Salvation, for Your Salvation we hope all day long.
Blessed are You, Yahweh, Who raises the ray of Salvation.

TEH-FI-LAH
ACCEPTANCE OF PRAYER

Hear our voice, Yahweh, our Elohim, have mercy and compassion for us, and accept our prayers mercifully and willingly, for Elohim Who listens to prayers and supplications You are. From before
Yourself, our King, turn us not away empty-handed, for You hear the prayer of Your people Israel mercifully. Blessed are You, Yahweh, Who hears prayers.

**AH-VO-DAH**

**RESTORATION OF TEMPLE SERVICE**

Be favorable, Yahweh our Elohim, toward Your people Israel and their prayer, and restore the service to the Holy of Holies of Your Temple. The fire-offerings of Israel and their prayer, with love and favor may You accept, and may the service of Your people, Israel, always be favorable to You. May our eyes behold Your return to Zion in compassion. Blessed are You, Yahweh, Who restores His Presence to Zion.

**MO-DEEM**

**THANKSGIVING**

Mo-deem a-nach-nu lach she-a-ta hu Yahweh El-o-hay-nu ve-lo-hay, 
A-vo-tay-nu le-o-lam va-ed.

Tzur cha-yay-nu, ma-gayn yish-ah-yh-nu a-ta hu le-dor va-dor.

No-deh le-cha un-sa-payr te-hi-la-te-cha al cha-yay-nu ha-me-su-reem be-ya-de-cha, 
Ve-al nish-mo-tay-nu hap-ku-dot lach,
We thank You, for You are Yahweh, our Elohim and the Elohim of our forefathers forever and ever. The rock of our lives, the shield of our salvation, You are in every generation. We shall thank You and tell Your glory for our lives which are in Your hands, and for our souls that are entrusted to You, and for Your miracles that are with us every day, and for Your wonders and favors that happen all the time, evening and morning and noon. The Good One, for Your compassions were not exhausted, and the Compassionate One, for Your merciful deeds have not ended, always have we put our hope in You. For all these, may Your Name be blessed and exalted, our King, always, forever and ever; and all the living will thank You – Selah – and praise Your Name truly, O Elohim, our Salvation and help, – Selah!
Blessed are You, Yahweh, the Good One is Your Name, and You it is proper to thank.

---

21 Psalm 79:13
22 Lamentations 3:22
Seem Sha-lom
Establish Peace

Establish peace, goodness and blessing, graciousness, grace and compassion upon us and upon all Israel Your people. Bless us our Father, all of us as one with the light of Your countenance, for with the light of Your countenance You gave us, Yahweh our Elohim, the Torah of life and a love of grace, righteousness, blessing, compassion, life, and peace. And may it be good in Your eyes to bless Your people Israel, in every season and in every hour with Your peace.
Blessed are You Yahweh, Who blesses His people Israel with peace.

Completion of Amidah

May the expressions of my mouth and the thoughts of my heart find favor before You, Yahweh, my rock and my Redeemer.
CONCLUDING PRAYER

Eh-lo-hai, ne-tzor le-sho-nee may-ra, us-fa-tai mi-da-bayr mir-ma,
Ve-chol ha-chosh-veem a-lai ra-ah,
M-hay-ra ha-fayr a-tza-tam ve-kal-kayl ma-cha-shav-tam.
A-sayh le-ma-an she-meh-cha, a-sayh le-ma-an ye-mee-neh-cha,
Asayh le-ma-an ke-du-sha-teh-cha, a-sayh le-ma-an to-ra-teh-cha.
Yee-he-yu le-ra-tzon im-ray fee ve-heg-yon li-bee le-fa-neh-cha,
Yahweh tzu-ree ve-go-a-lee.

My Elohim, guard my tongue from evil, and my lips from speaking deceitfully. To those who
curse me, make my soul silent, and make my soul like dust to everyone. Open my heart with Your
Torah, and my soul will pursue Your commandments. And those who plan against me evil things,
speedily nullify their counsel and disrupt their plan. Act for the sake of Your Name, act for the sake
of Your right hand, act for the sake of Your holiness, act for the sake of Your Torah. For rescuing
Your beloved ones, let Your right hand save and respond to me.

May the expressions of my mouth and the thoughts of my heart find favor before You, Yahweh, my
rock and my redeemer.

Bow and take three steps back.

O-seh sha-lom bim-ro-mav, hu ya-ah-seh sha-lom a-ley-nu,

---

23 Psalm 34:14
24 Psalm 60:7; 108:7
25 Psalm 19:15
Bow left and say O-seh sha-lom bim-ro-mav
bow right and say hoo ya-ah-seh sha-lom a-ley-nu
bow forward and say ve-al kal Yis-ra-el

He who makes peace in His heights, may He make peace upon us, and upon all Israel.
Now say: Amen.

Bow left and say He who makes peace in His heights
bow right and say may He make peace upon us
bow forward and say and upon all Israel

AH-LAY-NU
IT IS OUR DUTY
It is our duty to praise the Master of all, to ascribe greatness to the Molder of primeval creation, for He has not made us like the nations of the lands, and has not emplaced us like the families of the earth. For He has not assigned our portion like theirs, nor our fate like all their multitudes. And we kneel, and bow and acknowledge our thanks, before the King who reigns over kings, the Holy One, Blessed is He.

He stretches out heaven and establishes the earth, the seat of His glory is in the heavens above, and His powerful Presence is in the loftiest heights, He is our Elohim and there is none other. True is our King, there is nothing besides Him, as it is written in His Torah: You shall know today and take it back to your heart, that Yahweh is the only Elohim in heaven above, and on earth below, there is none other.

And it is said: Yahweh will be King over all the world, on that day Yahweh will be One and His Name will be One.

AH-DON O-LAM
MASTER OF THE UNIVERSE

Adon o-lam a-sher ma-lach, be-teh-rem kal yeh-tzeer niv-rah.
Le-ayt na-ah-sah ve-chef-tzo kol, ah-zai me-lech she-mo nik-rah.

26 Isaiah 51:13
27 Zechariah 14:9
Master of the universe who has reigned, before anything was created, at the time that everything was created at His will, then “King” was His name proclaimed, after all has ceased to exist, He, the Awesome One, will reign alone.

And He was and He is, and He shall be in Glory.

And He is One – and there is no second, to compare to Him, to declare as His equal, without beginning, without end, He has the might and dominion.

And He is my Elohim and my living Redeemer, and the Rock of my struggle at time of trouble.

And He is my standard and a refuge for me, the portion in my cup on the day I call.

In His hand I shall deposit my spirit, when I am asleep – and I shall awaken, and with my spirit shall my body remain.

Yahweh is with me and I shall not fear.
EREV SHABBAT

THE HOME EREV SHABBAT SERVICE

WELCOMING THE SABBATH

BLOWING OF THE SHOFAR

Blessed are you Yahweh our Elohim, King of the Universe, who has sanctified us by Your commandments and calls us to hear the voice of the shofar.

THE BLESSING OF MESSIAH

Blessed are You Yahweh our Elohim, King of the universe, Who has given us the way of salvation in Messiah Yahshua.

Amen.

USH-AHV-TEM MA-YIM
YOU SHALL DRAW FORTH WATER

And with joy you shall draw forth water from the springs of Salvation!

28 Isaiah 12:3
Ma To-vu
How Goodly are Your Tents Oh Jacob

Ma to-vu oh-ha-le-cha, Ya-ah-kov
Mish-ke-no-te-cha Yis-rah-el
Va-anee, be-rov chas-de-cha, a-vo vey-te-cha,
Yahweh a-hav-tee me-on bey-te-cha
Um-kom mish-kan ke-vo-de-cha
Va-anee esh-ta-cha-veh ve-ech-re-ah
Ev-re-cha lif-nay Yahweh o-see
Va-anee te-fi-la-tee le-cha Yahweh et ra-tzon
Elohim, be-rav chas-de-cha, a-ne-nee be-eh-met Yish-eh-cha

How lovely are your tents, Oh Jacob, Your dwelling places, O Israel.
Yahweh, through Your abundant grace I will enter Your house,
In awe I will bow down toward Your Holy Sanctuary.
Yahweh, I love the House where You dwell, And the place where Your Glory resides.
I shall prostrate my self and bow, bend the knee before Yahweh my Maker.
As for me, may my prayers to You, Yahweh, be at the right time.
Elohim, in Your abundant righteousness, Answer me with the truth of Your Salvation.

---

29 Numbers 24:5
30 Psalm 5:8
31 Psalm 26:8
32 Psalm 95:6
33 Psalm 69:14
Candle Lighting

The Mother or Woman of the Home may say:

As I light our Shabbat candles in order to set apart and sanctify this special gift for our mishpachah, may all of us be reminded that it is the light of Messiah that shines in us and in our home. This Light of Messiah Yahshua shines into the world that the world might see His Light. As I cover my eyes may we be reminded that before we accept Yahshua as Messiah, we were blinded to our own sins and had no redemption from them. I spread the light of the candles with my hands throughout our home to express my desire as wife and mother that the light of The Messiah Yahshua and the joy of His Sabbath rest be spread throughout this place.

The Mother or Woman of the Home lights two or three candles who circles the lights three times with her hands, drawing in the light and then she recites:

בָּרְכָּהָ אֲלֵהֶם הַיָּוֵה אֱלֹהֵינוּ מֶלֶךְ הָאָוֹלָם
בָּרְךָ הַן הָעָם בְּשֵׁם יָהָשָׁע הַנּוֹעֲלֵם
הַשֵּׁם יָהָשָׁע מֶשֶׁכְּךָ וְחָיֵם יָהָשָׁע מֶשֶׁכְּךָ
יֵחָדֵשׁ מֶשֶׁכְּךָ
בַּעֲבוֹר הַנּוֹעֲלֵם
תְּלֹא יְחַיֶּה
נְעֹלֶה
בָּרְךָ הַיָּוֵה אֱלֹהֵינוּ מֶלֶךְ הָאָוֹלָם.

Blessed are You, Yahweh our Elohim, King of the universe, who has sanctified us by thy commandments and commanded us to be a light unto the nations and has given us Yahshua, our Messiah, the Light of the World.

Additional Blessing

The Mother or Woman of the Home may also recite:

MAY IT BE YOUR WILL

May It be Your Will, Yahweh, My Elohim and Elohim of our forefathers, that You show favor to me [my husband, my sons, my daughters, my father, my mother] and all my relatives; and that You grant us and all Israel a good and long life; that You remember us with beneficent memory and blessings; that You consider us with a consideration of Your salvation and Your compassion; that You bless us with great blessings; that You make our households complete; that You cause Your Presence to dwell among us. Privilege me to raise children and grandchildren who are wise and understanding, who love Yahweh and fear Him, who belong to Yahshua and are committed to Him, people of truth, set apart for Yahweh, who illuminate the world with Torah and good deeds and with every labor in the service of Yahweh. Please hear my supplication at this time, in the merit of Sarah, Rebecca, Rachel, Leah and Ruth, our mothers, and cause our light to illuminate that it be not extinguished forever, and let Your countenance shine so that we are saved. A-men.
Hand Washing Blessing

This blessing and hand washing mitzvah (commandment) is found in Talmud and symbolizes the removal of defilement and impurity and the restoration of spiritual cleanliness. This also reminds us today (and also in Yahshua’s day) of the requirements for the Cohanim (Priests) to wash his hands before Temple service as seen in Exodus 30:19,20. The hands were first washed and then the blessing was said. Before the washing of the hands, the following is read by either the father or the mother:

Psalms 24:1-5

The Earth belongs to Yahweh and all that fills it – the world and all those who dwell in it. For He has founded it upon the seas, and upon the waters He does establish it. Who does go up into the mountain of Yahweh? And who does stand in His set-apart place? He who has innocent hands and a clean heart, who did not bring his life to naught, and did not swear deceivingly. He receives a blessing from Yahweh, and righteousness from the Elohim of his deliverance.

As the water is poured over the hands, the following blessing is said:

Al Neh-tih-lat Ya-da-yim

Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,

Blessed are You Yahweh our Elohim, King of the Universe, who has sanctified us by Your commandments and has commanded us concerning the washing of hands.

Alternate Hand Washing Blessing

As the water is poured over the hands, the following alternate blessing may be said:

I dedicate my hands to Messiah, the hope of glory, to serve Him only.

---

34 See Chulin 106a, Sotah 4b, and OH 4:1, 158:1. Also see Mishnah Berurah 4:4 and 6:9 and also Orach Chaim 92:4.
35 Rabbi Hayim Halevy Donin, 1980, To Pray As A Jew (Basic Books), page 185.
SHA-LOM AH-LAY-CHEM
PEACE BE UntO YOU

Peace be unto you, ministering angels, angels of the Most High, Coming forth from the King of kings, the Holy One, blessed is He.

May your coming forth be in peace, angels of peace, angels of the Most High, Coming forth from the King of kings, the Holy One, blessed is He.

Bless me with peace, angels of peace, angels of the Most High, Coming forth from the King of kings, the Holy One, blessed is He.

May your departure be in peace, angels of peace, angels of the Most High, Coming forth from the King of kings, the Holy One, blessed is He.
Ay-shet cha-yeel mi yim-tza, veh-rah-chok meep-nee-neem meech-rah.
Bah-tach bah layv bah-eh-lah, veh-sha-lal lo yehch-sar.
Geh-mah-lat-hu tov veh-lo ra, kol yeh-may cha-yehy.
Ha-yeh-ta ka-ah-nee-ot so-chayr, mee-mehr-chak tah-vee lach-mah.
Cha-ge-rah beh-oz mat-ney-ha, vaht-ah-maytz zeh-ro-o-tey-ha.
Tah-ah-mah kee tov sach-rah, lo yech-beh ba-la-ye-lah nay-rah.
Kah-pah par-sah leh-ah-nee, veh-ya-dey-ha shel-cha la-ehv-yon.
Lo tee-ra leh-vay-tah mee-sha-leg, kee chal bay-tah la-vush sha-neem.
A woman of valor who can find, she is worth far more then precious jewels.

The heart of her husband safely trusts in her, and he shall lack no fortune.

She bestows goodness upon him, never evil, all the days of her life.

She seeks wool and flax, and her hands work willingly.

She is like a merchant’s ship; from afar she brings her sustenance.

She arises while it is yet night; and gives food to her household and a portion to her maidens.

She sees a field and buys it; from the fruit of her handiwork she plants a vineyard.

With strength she girds her loins, and invigorates her arms.

She discerns that her enterprise is good; her lamp is not snuffed out by night.

She stretches our her hands to the distaff, and her palms support the spindle.

She spreads out her palm to the poor, and extends her hands to the destitute.

She fears not snow for her household, for all her household is clothed in scarlet wool.

She made for herself luxurious bedspreads; linen and purple wool are her clothing.
Her husband sits in judgement at the gates with the elders of the land.
She makes a cloak and sells it, and delivers a belt to the peddler.
Strength and majesty are her raiment, and she joyfully awaits the return of the Messiah.
She opens her mouth with wisdom, and the teaching of grace is on her tongue.
She anticipates the ways of her household, and does not eat the bread of laziness.
Her children have risen and praised her; her husband, and he extolled her:
‘Many women have amassed achievement, but you surpass them all’
Grace is false, and beauty vain; a woman who fears Yahweh, she should be praised.
Give her the fruits of her hands; and let her be praised in the gates by her own deeds.

**Blessing of the Husband**

**Ahsh-ray Ha-ish**

**Praiseworthy Is The Man**

Praiseworthy is the man who shall not walk in the counsel of the wicked, and shall not stand in the path of sinners, and shall not sit in the seat of scoffers,
But his delight is in the Torah of Yahweh, and he meditates in His Torah day and night.
For he shall be as a tree planted by the rivers of water, that yields its fruit in season, and whose leaf does not wither, and whatever he does prospers.

---

Psalm 1:1-3
BLESSING OF THE CHILDREN

FOR THE SONS, SONS-IN-LAW AND GRANDSONS:


May Elohim make you as Efrayeem and Manassheh.

FOR THE DAUGHTERS, DAUGHTERS-IN-LAW, AND GRANDDAUGHTERS:

Yeh-sih-maych Eh-lo-heem keh-Sa-rah, Rihv-kah, Ra-chale, Lay-ah, veh-rut.

May Elohim make you as Sarah, Rebecca, Rachel, Leah and Ruth.

ADDITIONAL BLESSING

For a large mixed group of children or for the children of the home, the Aaronic Benediction may be said at this time.

THE AARONIC BENEDICTION

Yeh-va-reh-cheh-cha Yahweh veh-yeesh-meh-reh-cha,
Ya-air Yahweh pa-naiv ay-leyh-cha vee-chu-neh-cha,
Yee-sa Yahweh pa-nahv ay-leyh-cha veh-ya-same leh-cha Shalom.

Yahweh bless you and keep you,
Yahweh make His face shine upon you and be gracious to you,
Yahweh lift up His countenance upon you and give you peace.

38 Numbers 6:24-26
EREV SHABBAT SERVICE

EREV SHABBAT SERVICE
IN THE HOME OR IN THE SYNAGOGUE

OPENING READING

ISAIAH 58:13 – 14

“If you hold back your foot on Shabbat
from pursuing your own interests on My Holy Day;
if you call Shabbat a delight,
Yahweh’s Holy Day, worth honoring;
Then honor it by not doing your usual things
Or pursuing your interests or speaking about them.
If you do, you will find delight in Yahweh –
I will make you ride on the heights of the land
And feed you with the heritage of your ancestor Ya’akov,
For the mouth of Yahweh has spoken.”

BLOWING OF THE SHOFAR

כפרוך אתה יהוה, אלהים מלך יתעלה,
Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,
אשר קדשך בmitesvoey ונתן לישראל קול שופר.

Blessed are you Yahweh our Elohim, King of the Universe,
who has sanctified us by Your commandments and calls us to hear the voice of the shofar.

THE BLESSING OF MESSIAH

כפרוך אתה יהוה, אלהים מלך יתעלה,
Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,
אשר נתן לך את דרכך יהושע הצייד.
Ah-sher na-tahn la-noo et deh-rech ha-yay-shu-ah beh-ma-she-ahch Yahshua.

Ah-main.
Blessed are You Yahweh our Elohim, King of the universe, Who has given us the way of salvation in Messiah Yahshua.

Amen.

Ush-av-tem May-im
You Shall Draw Forth Water

Ush-av-tem ma-yim beh-sa-sone
mi-ma-ay-nai ha-yeh-shu-ah

And with joy you shall draw forth water from the springs of Salvation!

Ma To-vu
How Goodly Are Your Tents Oh Jacob

Ma to-vu Oh-ha-ley-cha, Ya-ah-kov
Mish-ke-no-tye-cha Yis-ra-eh-el
Va-anee, be-rov chas-de-cha, a-vo vey-te-cha, Esh-ta-cha-veh, El hay-chal kad-she-cha be-yir-ah-te-cha.

Elohim, be-rav chas-de-cha, a-nay-nee be-eh-met Yish-eh-cha

39 Isaiah 12:3
How lovely are your tents, Oh Jacob, Your dwelling places, O Israel. Yahweh, through Your abundant grace I will enter your house, In awe I will bow down toward Your Holy Sanctuary. Yahweh, I love the House where You dwell, and the place where Your Glory resides. I shall prostrate my self and bow, bend the knee before Yahweh my Maker. As for me, may my prayers to You, Yahweh, be at the right time. Elohim, in Your abundant righteousness, answer me with the truth of Your Salvation.  

BAR-CHU  
BLESS  

READER:  
בר-ך יָהְוָא חַיּוֹ לְהַמּוֹרְקָּח:  
Bar-cho et Yahweh Ha-meh-vo-rahch.  
CONGREGATION:  
בר-ך יָהְוָא חַיּוֹ לְהַמּוֹרְקָּח לְעַלְוָא לְעַלְוָא:  

READER:  
Bless Yahweh, the Blessed One.  

CONGREGATION:  
Blessed is Yahweh, the blessed One, for all eternity.  

RESPONSIVE READING  

READER:  
Remember the Sabbath day to keep it holy.  

RESPONSE:  
Six days shall you labor and do all your work;  

READER:  
But the seventh day is the Sabbath of Yahweh your Elohim, in it you shall not do any work.  

---  

40 Numbers 24:5  
41 Psalm 5:8  
42 Psalm 26:8  
43 Psalm 95:6  
44 Psalm 69:14  
45 Exodus 20:8-11; 31:13
RESPONSE:
For in six days Yahweh made the heaven and the earth, the sea and all that is in them and rested on
the seventh day; that is why Yahweh blessed the Sabbath day and hallowed it.

READER:
Speak also unto the children of Israel saying: Above all, My Sabbaths you shall keep; for it is a sign
between Me and you throughout your generations, that you may know that I am Yahweh who
sanctifies you.

VEH-SHAM-RU BEH-NAY YIS-RA-EL
AND THE CHILDREN OF ISRAEL SHALL KEEP

The Israelites are to observe the Sabbath,
Celebrating it for the generations to come as an everlasting covenant.

From Isaiah 66:23
And it shall come to pass that from one new moon to another and from one Shabbat to another,
ALL flesh shall come to worship before Me, says the Lord.

Exodus 31:16,17 – Isaiah 66:23 in English
Hear O Israel, Yahweh is our Elohim, Yahweh is One.
Blessed is the name of His glorious kingdom for all eternity.

And you shall love Yahweh your Elohim, with all your heart, with all your soul, and with all your might. And have these words, which I command you this day, be upon your heart. And you shall teach them diligently to your children, and speak of them when you sit in your house, when you walk by the way, when you retire, and when you arise. And you shall bind them for a sign upon your hand and let them be frontlets between your eyes. And you shall write them on the doorposts of your house and upon your gates:

And you shall love your neighbor as yourself.
SHABBAT SERVICE

OPENING PRAYER

The Congregation Leader should open the service with an opening prayer.

OPENING READING

ISAIAH 58:13 – 14

“If you hold back your foot on Shabbat from pursuing your own interests on My Holy Day; if you call Shabbat a delight, Yahweh’s Holy Day, worth honoring; Then honor it by not doing your usual things Or pursuing your interests or speaking about them. If you do, you will find delight in Yahweh – I will make you ride on the heights of the land And feed you with the heritage of your ancestor Ya’akov, For the mouth of Yahweh has spoken.”

BLOWING OF THE SHOFAR

ברוך אתה יהוה מלך העולם
Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,
אשר קדשה במצווה ונתן לשמיים כל עלере
Asher kid-shanu beh-mitz-vo-tav vitz-e-vanu leshmo-ah kol sho-far.

Blessed are you Yahweh our Elohim, King of the Universe, who has sanctified us by Your commandments and calls us to hear the voice of the shofar.

THE BLESSING OF MESSIAH

ברוך אתה יהוה מלך העולם
Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,
אשר נתן לך את דרכו נושאת במשיח יהושע
Ah-sher na-tahn la-noo et deh-rech ha-yay-shu-ah beh-ma-she-ahch Yahshua.

Ah-main.
Blessed are You Yahweh our Elohim, King of the universe, Who has given us the way of salvation in Messiah Yahshua. Amen.

**USH-AV-TEM MAY-IM**

**YOU SHALL DRAW FORTH WATER**

Ush-av-tem ma-yim beh-sa-sone

Mi-ma-ay-nay ha-yeh-shu-ah

And with joy you shall draw forth water from the springs of Salvation!

**YEESH-TA-BACH SHIM-CHA**

**MAY YOUR NAME BE PRAISED**

Yish-ta-bach shim-cha la-ad mal-kay-nu

Beh-ra-chot ve-ho-da-ot may-ah-tah ve-ad o-lam

Bah-ruch atah Yahweh, El mel-ech ga-dol ba-tish-bah-chot

El ha-ho-dah-ot, ahdon ha-nif-lah-ot,

Ha-bo-chayr beh-shee-ray zim-rah, mel-ech, El, chai ha-o-la-mim.

May your Name be praised forever our King.
Unto You we offer blessings and thanksgiving from this time forever.
Blessed are You Yahweh, Elohim, King, exalted through praises,
Elohim of thanksgiving, Master of wonders,
Who chooses musical songs of praise, King, Elohim, giver of life.

**MA TO-VU**

**HOW GOODLY ARE YOUR TENTS OH JACOB**

Ma to-vu Oh-ha-le-cha, Ya-ah-kov

Mish-ke-no-te-cha Yis-ra-el

Ma-to-vu Oh-ha-le-cha, Ya-ah-kov

Mish-ke-no-te-cha Yis-ra-el

---

48 Isaiah 12:3
How lovely are your tents, Oh Jacob, Your dwelling places, O Israel.49
Yahweh, through Your abundant grace I will enter your house,
In awe I will bow down toward Your Holy Sanctuary.50
Yahweh, I love the House where You dwell, and the place where Your Glory resides.51
I shall prostrate my self and bow, bend the knee before Yahweh my Maker.52
As for me, may my prayers to You, Yahweh, be at the right time.
Elohim, in Your abundant righteousness, answer me with the truth of Your Salvation.53

BARCHU
BLESS
READER:
Bar-chu et Yahweh Ha-meh-vo-rahch.
CONGREGATION:

49 Numbers 24:5
50 Psalm 5:8
51 Psalm 26:8
52 Psalm 95:6
53 Psalm 69:14
READER:
Bless Yahweh, the Blessed One.

CONGREGATION:
Blessed is Yahweh, the blessed One, for all eternity.

RESPONSIVE READING 54
READER:
Remember the Sabbath day to keep it holy.

RESPONSE:
Six days shall you labor and do all your work;

READER:
But the seventh day is the Sabbath of Yahweh your Elohim, in it you shall not do any work.

RESPONSE:
For in six days Yahweh made the heaven and the earth, the sea and all that is in them and rested on the seventh day; that is why Yahweh blessed the Sabbath day and hallowed it.

READER:
Speak also unto the children of Israel saying: Above all, My Sabbaths you shall keep; for it is a sign between Me and you throughout your generations, that you may know that I am Yahweh who sanctifies you.

VEH-SHAM-RU BEH-NAY YIS-RA-AYL
AND THE CHILDREN OF ISRAEL SHALL KEEP 55

Veh-sham-ru beh-nay Yisrael et ha-Shabbat
La-asot et ha-Shabbat
Leh-dor-o-tam beh-rit olam.
Bay-nee u-vayn beh-nay Yisrael ote hee leh-olam,
Kee shay-shet ya-meem ah-sah Yahweh
Et ha-sha-mah-yeem veh-et ha-aretz

---

54 Exodus 20:8-11; 31:13
55 Exodus 31:16,17 – Isaiah 66:23 in English
The Israelites are to observe the Sabbath,
Celebrating it for the generations to come as an everlasting covenant.
It will be a sign between Me and the Israelites forever,
For in six days Yahweh made the heavens and the earth,
And on the seventh day He abstained from work and rested.

From Isaiah 66:23
And it shall come to pass that from one new moon to another and from one Shabbat to another,
ALL flesh shall come to worship before Me, says Yahweh.

**SHEMA**

Shema Yis-ra-el, Yahweh E-lo-hey-nu, Yahweh E-chad.

Ba-ruch shem ke-vod mal-chu-to le-o-lam va-ed.

Hear O Israel, Yahweh is our Elohim, Yahweh is One.
Blessed is the name of His glorious kingdom for all eternity.

**VEH-AH-HAV-TAH**

Ve-a-hav-ta et Yahweh e-lo-hey-cha, be-chol le-vav-cha, uv-chol naf-she-cha,
Ve-shi-nan-tam le-va-neh-cha, ve-di-bar-ta

Be-shiv-te-cha be-vey-te-cha uv-lech-te-cha va-de-rech, uv-shoch-be-cha

Uk-shar-tam le-ot al ya-deh-cha, ve-ha-yu le-to-ta-fot


---

56 Deuteronomy 6:4-9
And you shall love Yahweh your Elohim, with all your heart, with all your soul, and with all your might. And have these words, which I command you this day, be upon your heart. And you shall teach them diligently to your children, and speak of them when you sit in your house, when you walk by the way, when you retire, and when you arise. And you shall bind them for a sign upon your hand and let them be frontlets between your eyes. And you shall write them on the doorposts of your house and upon your gates:

מִּי קַמְיָה אָבֵלֵם יָהֳウェָה, מִי קַמְיָה נֶדֶר בַּכּוֹדֶשׁ,

מִי קַמְיָה בֶּאֱלֹהִים יָהֳウェָה, מִי קַמְיָה בֶּאֱלֹהִים יָהֳウェָה.

No-ra teh-he-lote oh-sayh feh-leh.

Who is like You Yahweh among the gods? Who is like You glorified in holiness? You are awesome in praise, working wonders Yahweh, who is like You Yahweh?

Give thanks to Yahweh He is good, His grace forever endures.

The congregation may say Avot only as an abbreviated Amidah.

The Amidah Prayer

The congregation may say Avot only as an abbreviated Amidah.

The Amidah Opening

Take three steps forward as you approach Yahweh.

---

57 Exodus 15:11
58 Psalm 136:1
Yahweh, open my lips that my mouth may tell Your glory.

AH-VOT (FATHERS)

Blessed are You Yahweh our Elohim and Elohim of our fathers, Elohim of Abraham, Elohim of Isaac and Elohim of Jacob, the great mighty and awesome Elohim, the most high Elohim, Who bestows grace and creates all, and remembers the kindnesses of the fathers, and brings a Redeemer to their children’s children, for His Name’s sake with love.

O King, Helper, Savior, and Shield, blessed are You Yahweh, Shield of Abraham.

GI-BOR
YAHWEH’S MIGHT

So-maych nof-leem, ve-ro-fayh cho-leem, u-ma-teer a-su-reem,
Um-ka-yaym eh-mu-na-to lee-shay-nay a-far. Mee cha-mo-cha ba-al ge-vu-rot?

Who sustains the living with grace, resurrects the dead with great mercy, supports the fallen, heals the sick, releases the confined, and keeps His faith to those asleep in the dust. Who is like You, O master of mighty deeds, and Who is comparable to You, O King Who causes death and restores life and makes salvation sprout? And You are faithful to resurrect the dead.

You are eternally mighty, my Master, the Resurrector of the dead are You; Great in salvation.

KAH-DOSH-ET HA-SHEM YAHWEH

You are holy and Your Name is holy, and every day holy ones will praise You. Selah.

BEE-NAH

You grant man knowledge and teach insight to human beings. Endow us graciously from You with knowledge, insight and wisdom.

Blessed are You, Yahweh, the Giver of wisdom.
Tesh-U-Vah
Repentance

Bring us back, our Father, to Your Torah, and bring us closer, our King, to Your service and make us return in complete repentance before You.
Blessed are You, Yahweh, Who desires repentance.

Seh-Lach
Forgiveness

Strike the left side of the chest with the right fist when reciting “cha-ta-nu” and “fa-sha-eh-nu”.

Go-Ayl
Redemption

Strike the left side of the chest with the right fist when reciting “erred” and “sinned”.

Forgive us, our Father, for we have erred, pardon us, our King, for we have intentionally sinned, for You pardon and forgive.
Blessed are You, Yahweh, the merciful One Who pardons abundantly.

Kee go-ayl cha-zak a-ta.
Bah-ruch a-ta Yahweh, go-ayl Yis-ra-el.

Behold our affliction, take up our grievance, and save us soon. For the sake of Your Name, for You are a powerful Redeemer. Blessed are You, Yahweh, the Redeemer of Israel.

REH-FU-AH
HEALING AND HEALTH

Re-fa-ay-nu Yahweh ve-nay-ra-fayh, Ho-shhee-ay-nu ve-ni-va-shay-ah, kee te-hi-la-tay- nu ata,
Ve-ha-ah-layh re-fu-ah she-lay-ma le-chal ma-ko-tay- nu

Heal us Yahweh - and we shall be healed, save us - and we shall be saved, for You are our praise, And bring complete recovery for all our ailments,

At this point, one may add a prayer for a person who is ill:

Ye-hee ra-tzon mil-fa-neh-cha Yahweh El-o hai vay-lo-hay av-o-tai,
She-tish-lach me-hay-ra re-fu-ah she-lay-ma min ha-sha-ma-yeem,
Re-fu-at ha-ne-fesh ur-fu-at ha-guf

For a male patient
La-cho-le (patient's name) ben (mother's or father's name) be-toch she-ar cho-lay Yis-ra-el.

For a female patient
La-cho-la (patient's name) bat (mother's or father's name) be-toch she-ar cho-lay Yis-ra-el.

Kee El me-lech ro-fayh ne-eh-man ve-ra-cha-man ata.

Psalm 119:153-154
Bah-ruch ah-ta Yahweh, Ro-fayh cho-lay a-mo Yis-ra-el.

May it be Your will, Yahweh, my Elohim, and the Elohim of my forefathers, that You quickly send a complete recovery from heaven, spiritual healing and physical healing

For a male patient
to the patient (name) son of (mother's or father's name) among the other patients of Israel.

For a female patient
to the patient (name) daughter of (mother's or father's name) among the other patients of Israel.

For You are Elohim, King, the faithful and compassionate Healer.
Blessed are You, Yahweh, Who heals the sick of His people Israel.

BIR-KAT HA-SHA-NIM
YEAR OF PROSPERITY

Ba-raych A-lay-nu Yahweh El-o-hay-nu et ha-sha-na ha-zot ve-et kal mee-nay

Te-vu-a-ta le-to-va

Al pe-nay ha-a-da-ma, ve-sab-ay-nu mi-tu-ve-cha, u-va-raych she-na-tay-nu

Bless for us - Yahweh, our Elohim - this year and all its kinds of crops for the best, and give a blessing, and give dew and rain for blessing on the face of the earth, and satisfy us from Your Goodness, and bless our year like the good years.
Blessed are You, Yahweh, Who blesses the years.

KEE-BUTZ GA-LU-YOT
INGATHERING OF EXILES

Te-ka be-sho-far ga-dol le-chay-ru-tay-nu, ve-sa nays le-ka-baytz ga-lu-yo-tay-nu,

ve-kab-tzay-nu ya-chad may-ar-ba kan-fot ha-a-retz.
Bah-ruch ah-ta Yahweh, me-ka-baytz nid-chay a-mo Yis-ra-el.

Sound the great shofar for our freedom, and raise a standard to gather our exiles, and gather us from the four corners of the earth.

Blessed are You, Yahweh, Who gathers the dispersed of His people Israel.

**DEEN**

**RESTORATION OF JUSTICE**

Ha-shi-va shof-tay-nu ke-var-i-sho-na, ve-yo-ah-tza-y-nu ke-vat-chi-la,

Ve-ha-sayr mi-meh-nu ya-gon va-a-na-cha, um-loch a-lay-nu ah-ta Yahweh


Bah-ruch ah-ta Yahweh, me-lech o-hayv tze-da-ka u-mish-pat.

Restore our judges as in early times, and our counselors as at first, remove from us agony and groaning, and reign over us – You, Yahweh, alone – with grace and mercy, and justify us in judgement.

Blessed are You, Yahweh, King Who loves righteousness and judgement.

**TZA-DEE-KIM**

**THE RIGHTEOUS**

Al ha-tza-dee-keem ve-al ha-cha-see-deem, ve-al zik-nay am-cha bayt Yisrael,

Va-al pe-lay-tat sof-ray-hem, ve-al gay-ray ha-tze-dek ve-a-lay-nu,

Ye-he-mu ra-cha-mey-cha Yahweh El-o-hay-nu, ve-tayn sa-char tov le-chal

Ha-bot-cheem be-shim-cha be-eh-met,

Ve-seem chel-kay-nu i-ma-hem le-o-lam, ve-lo nay-vosh kee ve-cha ba-tach-nu.

---

60 Isaiah 11:12
61 Isaiah 1:26
On the righteous, on the devout, on the elders of Your people, the house of Israel, on the remnant of their scribes, on the righteous converts and on us, may Your compassion be aroused, Yahweh, our Elohim, and give good reward to all who truly trust Your Name, may You put our share among them forever, and we shall not be ashamed, for You we trust.
Blessed are You, Yahweh, who supports and safeguards the righteous.

**BIN-YAN YER-USH-A-LA-EEM**
**REBUILDING JERUSALEM**

And to Jerusalem Your City You shall return with mercy, and You shall dwell in it, as You have spoken, may You rebuild it soon in our days for eternity, and may You establish the Throne of David within it.
Blessed are You, Yahweh, the Builder of Jerusalem.

**MAL-CHOT BEIT DAVID**
**DAVIDIC REIGN**

The offspring of David Your servant may You swiftly make flourish and exalt His honor with Your Salvation, for Your Salvation we hope all day long.
Blessed are You, Yahweh, Who raises the ray of Salvation.
TEH-FI-LAH
ACCEPTANCE OF PRAYER

シェマ・コロウ・イユウ・エルホーヴニ・ホス・スホ＝ホヌ・シェラニ。
She-ma ko-lay-nu Yahweh El-o-hay-nu, chus ve-ra-chaym a-lay-nu,

エネイ・ウニムホツ・ウリム・アイハニ・ンホト。「
Ekol בּוֹאָוָטֶה בּוֹאָוָטֶה אָוּדֶה בּוֹאָוָטֶה.

ヴェ・カイ・ベラ・チャム・ヘム・ウラ・タシ・タイム・テフィラ・ナ。
Ve-ka-bayl be-ra-cha-meem uv-ra-tzon et te-fi-la-tay-nu,

カリ・ヤン・シフ・ホツ・ホツ・ツヘンニ・ナフ。「
כי אל שומם והשלות ושתוניות אוקה.

キエ・エラ・モ・テフィラ・ナ・ウヌ・ニム・ア・タ。
Kee El sho-may-ah te-fi-lot ve-ta-cha-nu-neem a-ta.

ホメホツ・ナケキ・タニム・ナフ・ナヘン。「
ומלאשך מלאך ריכם את השבכה.

ウミルファ・ネイ・チャ・マラカイ・ヌ・レイ・カム・アル・テシヴェ・ナ。
U-mil-fa-ney-cha mal-kay-nu ray-kam al te-shee-vay-nu,

サキ・ヤン・シフ・ホツ・ホツ・ツヘンニ・ナフ。「
כּי אַתָּה שומם והשלות ושקך יראלאָ ברוחמיך.

キエ・アタ・モ・テフィラ・ナ・ウヌ・ニム・ア・タ。
Kee a-ta sho-may-ah te-fee-lat am-cha Yis-ra-el be-ra-cha-meem.

バウ・アサ・ホツ・ジェド・ホツ・ツヘン。「
ברוך אתה יהוה, שומם והשלות.

Hear our voice, Yahweh, our Elohim, have mercy and compassion for us, and accept our prayers mercifully and willingly, for Elohim Who listens to prayers and supplications You are. From before Yourself, our King, turn us not away empty-handed, for You hear the prayer of Your people Israel mercifully.

Blessed are You, Yahweh, Who hears prayers.

AH-VO-DAH
RESTORATION OF TEMPLE SERVICE

レイウナ・ヨーヴ・エルホーヴニ・ヌペスキ・シェラナ・ナフヘン。「
Re-tzay Yahweh El-o-hay-nu be-am-cha Yis-ra-el u-vit-fi-la-tam,

ペシュ・ツア・アベロド・ラバ・ナキ。「
והש בח THROUGH תואר ביןナ ברק.

ヴェ・ハーシュバ・エハ・アボーウ・ダー・ベイ・テ・ワ。「
Ve-ha-shayv et ha-avoh-da lid-veer bay-te-cha.

アベスタ・シェラナ・ホツヘン・ツメハ・ウェルナ・ウェルナ・ナク。「
ואש שראל והשלות מספרה חכניה חכניה ברצון.

ヴェ・アイ・シャヤパ・イサ・ラ・エル・ウ・テフィラ・ターム・ベアハバ・テ・ベル・バ・ラ・ドン。「
Ve-i-shay Yis-ra-el u-te-fi-la-tam be-a-ha-va, te-bayl be-ra-tzon,

ゾカウ・リナ・ツメン・アヴォ・ダ・ヤイ・ラ・ア・メ・チャ。「
והיה אלהים עונדך השארך שלהלך עונדך.

ウテヒェ・プレイ・タメド・アヴォ・ダ・ヤイ・ラ・ア・メ・チャ。「
Ut-see le-ra-tzon ta-mee a-vo-dat Yis-ra-el a-me-cha.

マチノウナ・アメ・ナ・ナィ・プラ・シャ・サ・テジヨン・ベラ・チャム・メーム。「
 มกราคม אתוה יהוה, מחודו שרניה לציון.

ヴェ・テ・チェ・ツェイナ・ナ・アイ・ナユ・ヌ・ベシュ・チャ・レティ・ヨン・ベラ・チャム・メーム。「
Ve-te-che-zey-na ay-nay-nu be-shuv-cha le-tzi-yon be-ra-cha-meem.

バウ・アサ・ホツ・ジェド・ホツ・ツヘン。「
ברוך אתה יהוה, מחודו שרניה לציון.

Bah-ruch ata, Yahweh, ha-ma-cha-zir she-chee-na-to le-tzi-yon.

Be favorable, Yahweh our Elohim, toward Your people Israel and their prayer, and restore the service to the Holy of Holies of Your Temple. The fire-offerings of Israel and their prayer, with
love and favor may You accept, and may the service of Your people, Israel, always be favorable to You. May our eyes behold Your return to Zion in compassion. Blessed are You, Yahweh, Who restores His Presence to Zion.

MO-DEEM
THANKSGIVING

מֹדֵיצָמָא לַחֵי-יְהוָה וּרְאֵת הַשֵּׁאֵלָה הָיִיתֶם יִהְיוּ בְּרֶשֶׁת הַצְוָרָה הָאֲשֶׁר הָאֹמְרִים לְבֵית אֱלֹהִים
Mo-deem a-nach-nu lach she-a-ta hu Yahweh El-o-hay-nu vay-lo-hay,
אמִינָה לַעֲולֵהֶנָּה נָעֵד.
A-vo-tay-nu le-o-lam va-ed.
.
ןֵמוֹ תִיהְיוּ, וְנַפְשֵׁיךְ שִׁמְתוּ שֶאֹלְקָה הָהָוָה לְדוּר וַלְדוּר.
Tzur cha-yay-nu, ma-gayn yish-ayh-nu a-ta hu le-dor va-dor.
נוּרֵה לַּחַזְרֶשֶׁת חַיִלָה הַיָּכְבָּרָה דּוּרָה
No-deh le-cha un-sa-payr te-hi-la-te-cha al cha-yay-nu ham-su-reem be-ya-de-cha,
אָשֶׁר נַשְׁמַהוּ אֶלֶּהֶנָּה לַחֹזֵהוּ לָעָד.
Ve-al nish-mo-tay-nu hap-ku-dot lach,
אֵלָה נַפְשֵׁיךְ שָׁבֵכָל יָזֹּן בְּשָׁמָּה.
Ve-al ni-seh-cha sheb-kal yom i-ma-nu,
אֵלָה נַשְׁמַהוּ אֶלֶּהֶנָּה שָׁבֵכָל תַּחְתָּא.
Ve-al nif-le-o-teh-cha ve-to-vo-tey-cha sheb-chal et
עֵרֵב בְּבָקָר הָעַלְּרָהוֹי.
E-rev va-vo-ker ve-tza-hah-ra-yeem.
ַחֲמֹם כֵּי לֹא כְּלָי רְחֵם,
Ha-tov kee lo cha-lu ra-cha-meyh-cha,
וְחַמְרָהוּ כֵּי לֹא טָקוֹשׁ חָשָׁר.
Ve-ham-ra-chaym kee lo ta-mu cha-sa-deh-cha,
משנֵלָה קֶהְנָה לַךְ.
Me-o-lam ki-vee-nu lach.
אֶתָלָה כֵּלָלָה יָבַשְׁכָר יַדְרִומָה שִׁפְקָה מִלְבָּנָה שְׁפַּקְוּ לַעֲוָלֵהֶנָּ

אֵלָלָה יִתְרוֹמָה סֵלָה, וּרְיָלָלוּ אֲלָה שֵׁמַח הָאָמָת.
Ve-chol ha-cha-yeem yo-du-cha Se-la, Vee-ha-le-lu et shim-cha be-eh-met,
הַאֲלָלָה יִשָּׁמֵשְׁתָה בַּעֲוָרָה הָסָלָה.
Ha-ayl ye-shu-ah-tay-nu ve-ez-ra-tay-nu Se-la.
Bah-ruch ah-ta Yahweh, ha-tov shim-cha ul-cha na-eh le-ho-dot.
We thank You, for You are Yahweh, our Elohim and the Elohim of our forefathers forever and ever. The Rock of our lives, the shield of our Salvation, You are in every generation. We shall thank You and tell Your glory for our lives which are in Your hands, and for our souls that are entrusted to You, and for Your miracles that are with us every day, and for Your wonders and favors that happen all the time, evening and morning and noon. The Good One, for Your compassions were not exhausted, and the Compassionate One, for Your merciful deeds have not ended, always have we put our hope in You. For all these, may Your Name be blessed and exalted, our King, always, forever and ever; and all the living will thank You – Selah – and praise Your Name truly, O Elohim, our Salvation and help, – Selah!

Blessed are You, Yahweh, the Good One is Your Name, and You it is proper to thank.

SEEM SHA-LOM
ESTABLISH PEACE

Establish peace, goodness and blessing, graciousness, grace and compassion upon us and upon all Israel Your people. Bless us our Father, all of us as one with the light of Your countenance, for with the light of Your countenance You gave us, Yahweh our Elohim, the Torah of life and a love of grace, righteousness, blessing, compassion, life, and peace. And may it be good in Your eyes to bless Your people Israel, in every season and in every hour with Your peace.

Blessed are You Yahweh, Who blesses His people Israel with peace.

62 Psalm 79:13
63 Lamentations 3:22
COMPLETION OF AMIDAH

Yi-heh-yu le-ra-tzon im-ray fee ve-heg-yon li-bee le-fa-ney-cha,
Yahweh tzu-ree ve-go-a-lee.

May the expressions of my mouth and the thoughts of my heart find favor before You, Yahweh, my rock and my Redeemer.

CONCLUDING PRAYER

Eh-lo-hai, ne-tzor le-sho-nee may-ra, us-fa-tai mi-da-bayr mir-ma,
Ve-chol ha-chosh-veem a-lai ra-ah,
A-sayh le-ma-an she-meh-cha, a-sayh le-ma-an ye-mee-neh-cha,

Yahweh tzu-ree ve-go-a-lee.

My Elohim, guard my tongue from evil, and my lips from speaking deceitfully. To those who curse me, make my soul silent, and make my soul like dust to everyone. Open my heart with Your Torah, and my soul will pursue Your commandments. And those who plan against me evil things, speedily nullify their counsel and disrupt their plan. Act for the sake of Your Name, act for the sake of Your right hand, act for the sake of Your holiness, act for the sake of Your Torah. For rescuing Your beloved ones, let Your right hand save and respond to me.

64 Psalm 34:14
65 Psalm 60:7; 108:7
May the expressions of my mouth and the thoughts of my heart find favor before You, Yahweh, my rock and my redeemer.

Bow and take three steps back.


He who makes peace in His heights, may He make peace upon us, and upon all Israel. Now say: Amen.

Bow left and say He who makes peace in His heights
bow right and say may He make peace upon us
bow forward and say and upon all Israel

KA-DOSH HOLY

Ka-dosh, Ka-dosh, Ka-dosh,

Yahweh El-o-heem Tzeh-va-ot,

Ah-sher ha-ya veh-ho-veh veh-ya-vo

Holy, Holy, Holy, Is Yahweh Elohim of Hosts, Who was and is, and is to come.

---

66 Psalm 19:15
67 Revelation 4:8
HALF KADDISH
A SONG OF PRAISE

Yeet-ga-dal ve-yeet-ka-dash shmey ra-ba
(Congregation – A-main)

Be-al-ma dee veh-ra chir-u-tye, ve-yam-lich mal-chu-tye,

Be-cha-yey-chon oov-yo-mey-chon,

Uv-cha-yey de-chol beyt Yis-ra-el

Ba-a-ga-la u-viz-man ka-riv.

Ve-eem-roo A-main.

Ye-heh shmay ra-ba me-va-rach le-a-lam ul-al-may al-ma-ya.

Yeet-ba-rach veh-yeesh-ta-bach veh-yeet-pa-ar

Veh-yeet-ro-mam veh-yeet-na-seh veh-yeet-ha-dar veh-yeet-a-leh

Veh-yeet-ha-lal shmay de-koood-sha

Brich hoo - Le-ey-la min kol

Bir-cha-ta ve-shi-ra-ta toosh-be-cha-ta ve-ne-che-ma-ta,

Da-a-mi-ran be-al-ma.

Ve-eem-ru A-main.

Magnified and sanctified be His great name
(Congregation – A-men)
In the world which He has created according to His will. May He establish His kingdom during your life and during your days, and during the life of the whole house of Israel, even swiftly and soon, and say A-men.

Let His great name be blessed forever and to all eternity. And say A-men.

Blessed, praised, and glorified, exalted, extolled and honored, magnified and lauded be the name of the Holy One, blessed is He, though He be high above all the blessings and songs, praise and consolations which are uttered in the world, And say A-men.

**O-SEH SHALOM**

*Unshah Shalom beem-ro-mav, hoo ya-ah-seh sha-lom a-lay-nu, ve-al kol Yis-ra-el.*


He Who makes peace in His heights, may He make peace upon us, and upon all Israel.

Now respond: Amen.

**FULL KADDISH**

**A SONG OF PRAISE**

*Take three steps forward:*

*Yeet-ga-dal ve-yeet-ka-dash shmay ra-ba*  
*(Congregation – A-main)*

*Be-al-ma dee vra chir-u-tay, ve-yam-lich mal-chu-tay,*

*Be-cha-yey-chon uv-yo-mey-chon,*

*Uv-cha-yey de-chol bait Yis-ra-el*

*Ba-a-ga-la u-viz-man ka-riv.*

*Ve-eem-ru A-main.*
Magnified and sanctified be His great Name (Congregation – A-men)

In the world which He has created according to His will. May He establish His kingdom during your life and during your days, and during the life of the whole house of Israel, even swiftly and soon, and say A-men.

Let His great name be blessed forever and to all eternity. And say A-men.

Blessed, praised, and glorified, exalted, extolled and honored, magnified and lauded be the name of the Holy One, blessed is He, though He be high above all the blessings and songs, praise and consolations which are uttered in the world. And say A-men.

Bow and take three steps back.

O-seh sha-lom bim-ro-mav, hoo ya-ah-seh sha-lom a-ley-nu, ve-al kol Yis-ra-el.


Bow left and say O-seh sha-lom bim-ro-mav
bow right and say hoo ya-ah-seh sha-lom a-ley-nu
bow forward and say ve-al kol Yis-ra-el
He who makes peace in His heights, may He make peace upon us, and upon all Israel.
Now say: Amen.

Bow left and say He who makes peace in His heights
bow right and say may He make peace upon us
bow forward and say and upon all Israel

AYN KA-MO-CHA
THERE IS NONE LIKE YOU

There is none like You among the gods, Yahweh, and there is nothing like Your works. Your kingdom is an everlasting kingdom, and Your dominion is throughout all generations. Yahweh reigns, Yahweh has reigned, Yahweh will reign for ever and ever. Yahweh will give strength unto His people; Yahweh will bless His people with peace.

THE TORAH PROCESSIONAL

ALL STAND

VA-YEH-HEE BIN-SO-AH HA-AH-RONE
WHEN THE ARK WOULD TRAVEL

68 Numbers 10:35; Isaiah 2:3
When the Ark would travel, Moses would say, “Arise Yahweh, and let Your enemies be scattered, and let them that hate You flee from You.” For from Zion will go forth the Torah, and the Word of Yahweh from Jerusalem. Blessed is He, Who in His holiness, gave the Torah to His people Israel.

**Torah Reading**

**Torah Reader Aliya:**

Ya-ah-mode, (first name in Hebrew) ben / baht (father’s first name in Hebrew) la-Torah!

Come forward (first name) son of / daughter of (father’s first name) to the Torah!

If the aliya’s father’s Hebrew name is unknown, the name Avrahahm (Abraham) is used. For a woman, the name Sara (Sarah), or Root (Ruth) may be used.

**The Torah Blessing**

*The Aliya or the Congregation Leader recites the following blessing:*

**Aliya:**

Bar-chu et Yahweh hahm-vorach.

**Congregation:**

Bah-ruch Yahweh hahm-vorach leh-oh-lahm va-ed.

**Aliya:**

Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam, 
Ah-sher ba-char ba-nu me-kol ha-ah-meem

Veh-na-tahn la-nu et to-rah-to

Bah-ruch atah Yahweh no-tayn ha-Torah Amain
THE TORAH BLESSING

ALIYA:
Bless Yahweh the Blessed One.

CONGREGATION:
Blessed is Yahweh, the Blessed One, for all eternity.
ALIYA:
Blessed are you, YAHWEH, our Elohim, King of the Universe, Who has chosen us from among all the peoples, and given us His Torah. Blessed are you, YAHWEH, giver of the Torah. Amen.

THE TORAH READING IS CHANTED

THE TORAH Blessing
After the Torah Reading

ALIYA:
Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,
Ah-sher na-tahn la-nu to-raht eh-met
Veh-cha-ya-ye oh-lahm na-ta beh-toe-chey-nu
Bah-ruch atah Yahweh no-tayn ha-Torah. Ama-in

Blessed are You, Yahweh our Elohim, King of the universe, Who has given us a Torah of Truth, and has planted eternal life in our midst, Blessed are You Yahweh, Giver of the Torah. Amen

BLESSING UPON THE READER

The Congregation Leader says the following blessing over the Aliya:

He who blessed our fathers Abraham, Isaac and Jacob, may He bless _____ who has come up to honor Yahweh and the Torah.
May the Holy One bless him/her and his/her family and send blessing and prosperity on all the works of his/her hands.
THE HAFTARAH READING

THE HAFTARAH READER ALIYA:

Ya-ah-mode, (first name in Hebrew) ben / baht (father's first name in Hebrew) la-Haftarah!

Come forward (first name) son of / daughter of (father's first name) to the Haftarah!

If the aliya's father's Hebrew name is unknown, the name Avrahahm (Abraham) is used. For a woman, the name Sara (Sarah), or Root (Ruth) may be used.

THE HAFTARAH READING BLESSING

Aliya:

Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,

Ah-sher ba-char bin-vee-eem toe-veem, veh-ra-tza beh-div-ray-hem,

Ha-neh-eh-ma-reem, beh-eh-meht. Bah-ruch a-ta, Yahweh, ha-bo-char ba-torah,


Blessed are You Yahweh our Elohim, King of the universe, Who selected good prophets, and was pleased with their words which were spoken truthfully. Blessed are You Yahweh, Who chooses the Torah, Your servant Moses, Your people Israel, and prophets of truth and righteousness.

THE HAFTARAH READING IS CHANTED.

THE BLESSING FOLLOWING THE HAFTARAH READING

Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,

Tzur kol ha-oh-la-meem, tza-deek beh-chol ha-doe-rote, ha-ayl ha-neh-eh-mahn,

Blessed are You Yahweh our Elohim, King of the universe, Rock of all eternities, Faithful in all generations, the trustworthy Elohim, Who says and does, Who speaks and makes it come to pass, all of Whose words are true and righteous. Faithful are You Yahweh our Elohim, and faithful are Your words, for not one word of Yours is turned back unfulfilled. For You are a faithful and compassionate Elohim and King, Blessed are You Yahweh, the Elohim Who is faithful in all His words.

**Blessing Upon The Reader**

*The Congregation Leader says the following blessing over the Aliya:*

He who blessed our fathers Abraham, Isaac and Jacob, may He bless _____ who has come up to honor Yahweh and the Haftarah.

May the Holy One bless him/her and his/her family and send blessing and prosperity on all the works of his/her hands.

**The Tehillim Reading**

**The Tehillim Reader Aliya:**

Ya-ah-mode, (first name in Hebrew) ben / baht (father’s first name in Hebrew)
la-teh-hi-leem!

Come forward (first name) son of / daughter of (father’s first name) to the Psalms!

If the aliya’s father’s Hebrew name is unknown, the name Avrahahm (Abraham) is used. For a woman, the name Sara (Sarah), or Root (Ruth) may be used.

**The Tehilim Is Read**
Blessing Upon the Reader

The Congregation Leader says the following blessing over the Aliya:

He who blessed our fathers Abraham, Isaac and Jacob, may He bless _____ who has come up to honor Yahweh and the Tehillim.

May the Holy One bless him/her and his/her family and send blessing and prosperity on all the works of his/her hands.

The Beh-reet Cha-dash-ah Reading

The Beh-reet Cha-dash-ah Reader Aliya:

Ya-ah-mode, (first name in Hebrew) ben / baht (father’s first name in Hebrew) la-Beh-reet Hadashah!

Come forward (first name) son of / daughter of (father’s first name) to the B’rit Hadashah!

If the aliya’s father’s Hebrew name is unknown, the name Avrahahm (Abraham) is used. For a woman, the name Sara (Sarah), or Root (Ruth) may be used.

Beh-reet Cha-dash-ah Blessing

Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,

Ah-sher na-tahn la-nu ma-shee-ach Yahshua,

Veh-ha-dib-rot shel Hab-reet Ha-da-shah,

Bah-ruch a-ta Yahweh, no-tain Hab-reet Ha-cha-da-shah.

Blessed are You Yahweh, our Elohim, King of the universe, Who has given us Messiah Yahshua and the commandments of the New Covenant, blessed are You Yahweh, Giver of the New Covenant.

The Beh-reet Cha-dash-ah portion is read.
Blessing After The Beh-reet Cha-dash-ah Reading

Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,
Ah-sher na-tahn la-nu Ha-deh-vahr Ha-eh-meht,
Veh-cha-yaye oh-lahm na-ta beh-toe-chay-nu.
Bah-ruch a-ta Yahweh, no-tain Hab-reet Ha-cha-da-shah.

Blessed are You Yahweh our Elohim, King of the universe, Who has given us the Word of Truth and has planted life everlasting in our midst. Blessed are You Yahweh, Giver of the New Covenant.

Blessing Upon The Reader

The Congregation Leader says the following blessing over the Aliya:

He who blessed our fathers Abraham, Isaac and Jacob, may He bless _____ who has come up to honor Yahweh and the Brit Hadashah.

May the Holy One bless him/her and his/her family and send blessing and prosperity on all the works of his/her hands.

Blessing of the Children

Children that may be present in the Synagogue should come up to the front and stand under a Chupah held by the Scriptures readers. The Congregation Leader then says the following blessings:

For the Sons, Sons-in-law and Grandsons:

Yeh-seem-cha Eh-lo-heem keh-ef-ra-yeem veh-chim-na-sheh.

May Elohim make you as Efraim and Manassheh.

For the Daughters, Daughters-in-law, and Granddaughters:

Yeh-sih-maych Eh-lo-heem keh-Sa-rah, Rihv-kah, Ra-chale, Lay-ah, veh-rut.

May Elohim make you as Sarah, Rebecca, Rachel, Leah and Ruth.
ADDITIONAL BLESSING
For a large mixed group of children or for the children of the home, the Aaronic Benediction may be said at this time.

THE AARONIC BENEDICTION

Yeh-va-reh-cheh-cha Yahweh vee-yeesh-meh-reh-cha,
Ya-air Yahweh pa-nahv ay-leh-cha vee-chu-neh-cha,
Yee-sa Yahweh pa-nahv ay-leh-cha vee-ya-same leh-cha Shalom.

Yahweh bless you and keep you,
Yahweh make His face shine upon you and be gracious to you,
Yahweh lift up His countenance upon you and give you peace.

PRAY FOR THOSE WANTING PRAYER AROUND THE TORAH

While the Torah is still out, those that want prayer may approach the bemah and circle it. The Congregation Leader prays for those wanting prayer.

PRAY FOR THE PEACE OF JERUSALEM

Alternate Prayer

BLESSING FOR THE REBUILDING OF JERUSALEM

Rebuild Jerusalem, the Holy City, soon in our days.
Blessed are You, Yahweh, Who rebuilds Jerusalem in His mercy. A-main.

---

Note: Numbers 6:24-26
PRAY FOR THE PEACE OF ISRAEL

Alternate Prayer

PRAYER FOR THE STATE OF ISRAEL

Our Heavenly Father, Rock of Israel and it's Redeemer, bless the State of Israel, the first sprout of our redemption. Strengthen the hands of those who defend our holy land and bring them, our Elohim, Salvation, and crown them with a wreath of victory, and establish peace in the land and everlasting joy for its inhabitants.

ADDITIONAL BLESSINGS

The following additional blessings may be inserted here:

ROSH CHODESH

The Rosh Chodesh Blessing is found in the Additional Prayers and Blessings section.

TORAH CLOSING

Everyone rises, the Torah is lifted up so that the Congregation can view the text, and the following is chanted:

Veh-zote ha-Torah ah-sher sahm Mo-sheh leaf-nay beh-nay Yis-ra-el

Al pee Yahweh beh-yahd Mo-sheh.
And this is the Torah that Moses placed before the children of Israel, at the command of Yahweh, through Moses’ hand.

RETURN OF THE TORAH TO THE ARK

The ark is opened and the Torah scroll is placed back in the Ark. With the Ark remaining open, Aytz Chayeem Hee is chanted.

AYTZ CHA-YEEM HEE
IT IS A TREE OF LIFE

Aytz cha-yeem hee la-ma-cha-zeek-ee ba, veh-tome-cheeyh-ha meh-u-shahrv.
Aytz cha-yeem hee la-ma-cha-zeek-ee ba, veh-tome-cheeyh-ha meh-u-shahrv.
Ha-shee-vay-nu Yahweh, ay-leh-cha veh-na-shu-va, cha-daysh, cha-daysh ya-may-nu,
Ha-shee-vay-nu Yahweh, ay-leh-cha veh-na-shu-va, cha-daysh, cha-daysh ya-may-nu,
Cha-daysh ya-may-nu keh-keh-deem.
Cha-daysh ya-may-nu keh-keh-deem.

It is a tree of life to those who take hold of it, and those who support it are praiseworthy. Its ways are ways of pleasantness and all its paths are peace. Bring us back Yahweh to You, and we shall come, renew our days as of old.

AIN KAY-LO-HAY-NU
THERE IS NONE LIKE OUR ELOHIM

Ayn kay-lo-hay-nu ayn ka-do-nay-nu
Ayn keh-mal-kay-nu ayn keh-mo-shee-ay-nu
Mee chay-lo-hay-nu mee cha-do-nay-nu
Mee cheh-mal-kay-nu mee cheh-mo-shee-ay-nu
No-deh lay-lo-hay-nu no-deh la-do-nay-nu
No-deh leh-mal-kay-nu no-deh leh-mo-shee-ay-nu

Ayn kay-lo-hay-nu ayn ka-do-nay-nu
Ayn keh-mal-kay-nu ayn keh-mo-shee-ay-nu
Mee chay-lo-hay-nu mee cha-do-nay-nu
Mee cheh-mal-kay-nu mee cheh-mo-shee-ay-nu
No-deh lay-lo-hay-nu no-deh la-do-nay-nu
No-deh leh-mal-kay-nu no-deh leh-mo-shee-ay-nu
There is none like our Elohim, there is none like our Lord, there is none like our King, there is none like our Deliver.

Who is like our Elohim? Who is like our Lord? Who is like our King? Who is like our Deliver?

We will give thanks to our Elohim, we will give thanks to our Lord, we will give thanks to our King, we will give thanks to our Deliver.

Blessed be our Elohim, blessed be our Lord, blessed be our King, blessed be our Deliver.

You are our Elohim, You are our Lord, You are our King, You are our Deliver.

You are He to whom our fathers offered fragrant incense before You.

**AH-LAY-NU**
**IT IS OUR DUTY**

A-lay-nu le-sha-bey-ach la-ah-don ha-kol,
לאת בבה לאזון כלוכ
La-tayt ge-du-la le-yo-tzayr bray-sheet,
שהאת גדל יוצר בטישר
She-lo a-sa-nu ke-go-yay ha-ah-ra-tzot,
ולא סנהגל פוגא יראת
Veh-lo sa-ma-nu ke-mish-pe-chot ha-ah-da-ma.
שהלא סמה ח.AppendFormatות האדם
She-lo sam chel-kay-nu ka-hem,
גולם סם חפל כלם
Veh-go-ra-lay-nu ke-chal ha-mo-nam.

There is none like our Elohim, there is none like our Lord, there is none like our King, there is none like our Deliver.
It is our duty to praise the Master of all, to ascribe greatness to the Molder of primeval creation, for He has not made us like the nations of the lands, and has not emplaced us like the families of the earth. For He has not assigned our portion like theirs, nor our fate like all their multitudes. And we kneel, and bow and acknowledge our thanks, before the King who reigns over kings, the Holy One, Blessed is He.

He stretches out heaven and establishes the earth, the seat of His glory is in the heavens above, and His powerful Presence is in the loftiest heights, He is our Elohim and there is none other. True is our King, there is nothing besides Him, as it is written in His Torah: You shall know today and take it back to your heart, that Yahweh is the only Elohim in heaven above, and on earth below, there is none other.

---

70 Isaiah 51:13
And it is said: Yahweh will be King over all the world, on that day Yahweh will be One and His Name will be One.

**Pray Over Offering**

Offering is a part of worship. David said in 2 Samuel 24:24 “I will not sacrifice to Yahweh that which cost me nothing.”

Before participating in Temple service, an offering was required.

In Acts 10, Cornelius was noticed by Yahweh because he gave tzedachah.

**Blessing Over The Tithes And Offerings**

Blessed are You Yahweh, our Elohim, King of the universe, Who sanctified us by Your commandments and commanded us concerning the tithes and offerings.

**Closing Blessings**

**Ka-dush**

**Blessing Over The Wine**

Blessed are You, Yahweh our Elohim, King of the universe, Who creates the fruit of the vine.

**The Ha-Mo-tzee**

**Blessing Over The Bread**

---

71 Zechariah 14:9
Blessed are You, Yahweh our Elohim, King of the universe, Who brings forth bread from the earth.

THE AARONIC BENEDICTION

Yahweh bless you and keep you,
Yahweh make His face shine upon you and be gracious to you,
Yahweh lift up His countenance upon you and give you peace.

AH-DON O-LAM
MASTER OF THE UNIVERSE

Numbers 6:24-26
Veh-hu ni-see u-ma-nos lee, me-nat ko-see beh-yom ek-rah.
_beh-ya-do af-keed ru-chee, beh-ayt ee-shan veh-ah-ee-rah,

Master of the universe who has reigned, before anything was created,
at the time that everything was created at His will, then “King” was His name proclaimed,
after all has ceased to exist, He, the Awesome One, will reign alone.
And He was and He is, and He shall be in Glory.
And He is One – and there is no second, to compare to Him, to declare as His equal,
without beginning, without end, He has the might and dominion.
And He is my Elohim and my living Redeemer, and the Rock of my struggle at time of trouble.
In His hand I shall deposit my spirit, when I am asleep – and I shall awaken,
and with my body shall my spirit remain.
Yahweh is with me and I shall not fear.

SHABBAT SHALOM

HAVDALAH

The Havdalah Service closes the Shabbat. The word Havdalah means for us to differentiate or separate. It is reminding us that we are leaving the sacred Shabbat and going back into the secular days of the week. As we do so, we want to carry over part of the Shabbat into the week. Havdalah is said after three stars have appeared in the late Shabbat evening sky. Havdalah is said over an overflowing cup of the “fruit of the vine” symbolizing our desire that the week be overflowing in sweetness, just as our joy was in the Shabbat. The braided candle is symbolic of our joining together in the Messiah and in His Shabbat and Festivals. We become One in Him and with Him, the True Light of the world. A spice box containing sweet spices reminds us of the sweetness of Shabbat, a little of which we carry over into the new week. The blessing “Elijah the Prophet” which is said at the end of Havdalah, causes us to look forward to the return of Messiah Yahshua.

The candle is lit and the father or the congregation leader takes the cup and recites:

Behold Yahweh is my Salvation, I will trust and not be afraid; for Yahweh my Elohim is my strength and my song, and He also has become my Salvation. And with joy you shall draw forth water from the springs of Salvation. Salvation is Yahweh’s; upon Your people be Your blessing, Selah.

Yahweh Tz’vaot is with us, a stronghold for us is the Elohim of Jacob, Selah.

Yahweh Tz’vaot, praised is the man who trusts in You. Yahweh save, and may the King answer us on the day when we call. The Israelites had light and gladness, joy and honor, so may it be for us. I will lift up the cup of Salvation and will call on the Name of Yahweh,
Blessed are You, Yahweh our Elohim, King of the universe, Who creates the fruit of the vine.

The cup is set down and the leader takes the spice box and holds it up and recites the following:

Blessed are You, Yahweh our Elohim, King of the universe, Who creates species of spices.

The spice box is passed around for all to savor the sweet smell. After all have smelled the spices, the spice box is set down and the leader draws attention to the burning candle. We examine the candle we are reminded of Yashua, Who is the Light of the World. The leader recites:

Blessed are You, Yahweh our Elohim, King of the universe, Who creates the light of fire.

The cup is lifted up again and the following blessing is recited:

Blessed are You Yahweh our Elohim, King of the universe, Who makes a distinction between the holy and the secular, light and darkness, Israel and the Nations, the Seventh Day and the six days of labor. Blessed are You Yahweh, Who makes a distinction between holy and secular.

At this point the candle may be extinguished in the wine or the leader may pass the wine glass around for all to drink. The congregation then recites:
Eliyahu the Prophet, Eliyahu the Tishbite, Eliyahu from Giladi, quickly in our day, come to us, with the Messiah Yahshua, the Son of David.

Sha-vu-ah Tov!

Have a good week!

ADDITIONAL PRAYERS AND BLESSINGS

Blessing of Rosh Chodesh

Blessed are You, Yahweh our Elohim, King of the universe, Who has kept us in life and reserved us and enabled us to reach this time.

May it be Your will, Yahweh our Elohim, and the Elohim of our forefathers, that You inaugurate this month upon us for goodness and for blessing. May You give us long life – a life of peace, a life of goodness, a life of blessing, a life of sustenance, a life of physical health, a life in which there is awe of heaven and hatred of sin, a life in which there is no shame or humiliation, a life of wealth and honor, a life in which we have a love of Torah, a life in which our heartfelt requests will be fulfilled for the good.

A-main – Selah

He who performed miracles for our forefathers and redeemed them from slavery to freedom, He who sent His Son to redeem us from the slavery of sin – may He redeem us soon and gather in our dispersed from the four corners of the earth; the Whole House of Israel, becoming brothers.
Now let us respond – A-main.

The new month ______ will be on the _____ day which is coming to us and to the Whole House of Israel for goodness.

May the Holy One – Blessed is He, renew it upon us and upon all His people, the Whole House of Israel, for life and for peace, for joy and gladness, for salvation and for consolation.

Now let us respond – A-main.

SHEH-HEH-CHE-YA-NU

BLESSING FOR SPECIAL OCCASIONS

כִּי רָאָתָה יְהוָה אֶל-חָיָה-נוּ מֶלֶךְ הָאָלָמָה,  שִׁמְחַתְנוּ וּרְכִיָּנוּ לְפָנָיו תָּהוֹן;

Blessed are You, Yahweh our Elohim, King of the universe, Who has kept us in life and reserved us and enabled us to reach this time.

BLESSING FOR AFFIXING A MEZUZAH

כִּי רָאָתָה יְהוָה אֶל-חָיוֹן מֶלֶךְ הָאָלָמָה,  אֲשֶׁר קִדְשֵׁנוּ בְּמִצְוָי, וְקִדְמֵנוּ לְקַבֵּץ מֵעָתוֹ.

Blessed are You, Yahweh, our Elohim, King of the Universe, Who has sanctified us with His commandments, and commanded us to affix a mezuzah.

BLESSINGS OVER FOODS

THE HA-MOTZEE

BLESSING OVER THE BREAD

כִּי רָאָתָה יְהוָה אֶל-חָיוֹן מֶלֶךְ הָאָלָמָה,  הָמוֹצֵא לֵיהָם מִן הָאָרֶץ.

Blessed are You, Yahweh, our Elohim, King of the universe, Who has brought our ancestors into the land of Israel.
Blessed are You, Yahweh our Elohim, King of the universe, Who brings forth bread from the earth.

**Blessing Over Wine or The Fruit of The Vine**


Ba-ruch Ah-ta Yahweh El-o-hay-nu meh-lech ha-oh-raham, bo-ray peh-ree ha-gahfen.

Blessed are You, Yahweh our Elohim, King of the universe, Who creates the fruit of the vine.

**Blessing Over Food Other Than Bread**


Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam, bo-ray mee-nay me-zo-not.

Blessed are You, Yahweh our Elohim, King of the universe, Creator of all kinds of food.

**Blessing Over Fruit From Trees**


Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam, bo-ray peh-ree ha-a-ytz.

Blessed are You, Yahweh our Elohim, King of the universe, Creator of the fruit of the trees.

**Blessing Over Vegetables and Herbs**


Blessed are You, Yahweh our Elohim, King of the universe, Creator of the fruit of the earth.
Blessing Over Meats, Milk Products and Other Beverages

Baruch atah Yahweh, Elohaynu melech ha-olam,
Shehakol nihya bid-voro.

Blessed are You, Yahweh our Elohim, King of the universe, that everything was created at His will.

Hand Washing Blessing

This blessing and hand washing mitzvah (commandment) is found in Talmud73 and insures physical cleanliness and symbolizes the removal of defilement and impurity and the restoration of spiritual cleanliness. This also reminds us today (and also in Yahshua’s day) of the requirements for the Cohanim (Priests) to wash his hands before Temple service as seen in Exodus 30:19,2074. The hands were first washed and then the blessing was said.

Before the washing of the hands, the following may be read:

Psalm 24:1-5

The Earth belongs to Yahweh and all that fills it – the world and all those who dwell in it. For He has founded it upon the seas, and upon the waters He does establish it. Who does go up into the mountain of Yahweh? And who does stand in His set-apart place? He who has innocent hands and a clean heart, who did not bring his life to naught, and did not swear deceivingly. He receives a blessing from Yahweh, and righteousness from the Elohim of his deliverance.

As the water is poured over the hands, the following blessing is said:

Al Neh-tee-lat Ya-da-yim

Baruch atah Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,

Blessed are You Yahweh our Elohim, King of the Universe, Who has sanctified us by Your commandments and has commanded us concerning the washing of hands.

See Chulin 106a, Sotah 4b, and OH 4:1, 158:1. Also see Mishnah Berurah 4:4 and 6:9 and also Orach Chaim 92:4.

Rabbi Hayim Halevy Donin, 1980, To Pray As A Jew (Basic Books), page 185.
**Alternate Hand Washing Blessing**

*As the water is poured over the hands, the following alternate blessing may be said:*

I dedicate my hands to Messiah, the Hope of glory, to serve Him only.

**Blessing When Entering A Mikvah**

Bah-ruch ah-ta Yahweh, Eh-lo-hay-nu meh-lech ha-o-lam,

Blessed are You Yahweh our Elohim, King of the Universe, Who has sanctified us by Your commandments and has commanded us concerning immersion.

**Teh-fee-laht Ha-Tal-meem Dim**

**The Disciple’s Prayer**

Ten la-nu ha-yom leh-chem chu-kay-nu, oos-lach la-nu et Ahsh-ma-tay-nu ka-ah-sher sol-chim ah-nach-nu la-ah-sher ahsh-mu la-nu.

Veh-al teh-shee-ay-nu lee-day mah-sah, kee im ha-tzee-lay-nu meen ha-rah.

Our Father, Who is in Heaven, Holy is Your Name. Your Kingdom come, Your Will be done, in earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Yours is the Kingdom, and the Power and the Glory forever. Amen.
**Pronunciation Guide**

In most cases throughout this Siddur, we have maintained the following pronunciation for the transliterated text. There are a few places where we have retained a transliterated pronunciation that is common within Messianic Israel in order to avoid confusion. However, we have found that there simply are no transliteration “rules” and many Hebrew – transliterated English texts will use a variety of transliterations.

**Hebrew Alef-Bet**

Below is the Hebrew Alef-Bet showing the Hebrew letter first, the name of the Hebrew letter and the letter's saying sound.

<table>
<thead>
<tr>
<th>ה</th>
<th>ה</th>
<th>ב</th>
<th>ב</th>
<th>א</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hey</td>
<td>daled</td>
<td>gimel</td>
<td>vet</td>
<td>bet</td>
</tr>
<tr>
<td>H</td>
<td>d</td>
<td>g</td>
<td>v</td>
<td>b</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>כ</th>
<th>ג</th>
<th>ח</th>
<th>ז</th>
<th>ו</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kahf</td>
<td>yud</td>
<td>tet</td>
<td>chet</td>
<td>zayin</td>
</tr>
<tr>
<td>K</td>
<td>y</td>
<td>t</td>
<td>ch</td>
<td>z</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>נ</th>
<th>מ</th>
<th>ל</th>
<th>ח</th>
<th>ב</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nun</td>
<td>Mem sofit</td>
<td>mem</td>
<td>Lamed</td>
<td>Chaf sofit</td>
</tr>
<tr>
<td>N</td>
<td>m</td>
<td>m</td>
<td>l</td>
<td>ch</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>פ</th>
<th>פ</th>
<th>י</th>
<th>ס</th>
<th>נ</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fey sofit</td>
<td>fcey</td>
<td>pey</td>
<td>ayin</td>
<td>samech</td>
</tr>
<tr>
<td>F</td>
<td>f</td>
<td>p</td>
<td>silent</td>
<td>s</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ש</th>
<th>ת</th>
<th>ר</th>
<th>ק</th>
<th>צ</th>
</tr>
</thead>
<tbody>
<tr>
<td>Seen</td>
<td>shin</td>
<td>raysh</td>
<td>koof</td>
<td>Tzadi sofit</td>
</tr>
<tr>
<td>S</td>
<td>sh</td>
<td>r</td>
<td>k</td>
<td>tz</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ו</th>
<th>ו</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tav</td>
<td>tav</td>
</tr>
<tr>
<td>T</td>
<td>t</td>
</tr>
</tbody>
</table>
HEBREW VOWELS

These are the vowels and other pronunciation marks used in the Hebrew of this Siddur. Shown is the vowel and the transliterated sound that we have chosen to use. The vowel normally appears under a letter and tells us how that letter is to be pronounced.

<table>
<thead>
<tr>
<th>I</th>
<th>E</th>
<th>Y</th>
<th>Ay</th>
</tr>
</thead>
<tbody>
<tr>
<td>E</td>
<td>u</td>
<td>o</td>
<td>ah</td>
</tr>
<tr>
<td>Ey</td>
<td>ee</td>
<td>ih</td>
<td>ch</td>
</tr>
<tr>
<td>U</td>
<td>ai</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>