



40 Days of Repentance Introduction 2018

As we approach the 40 Days preceding Yom Kippur, we are reminded that these are the days when the King comes out of the city and into our fields to see how we're doing. He's not looking for us to be dressed in our finest, but He's coming to talk with us in our day to day lives. Abba wants to see what's important to us and how we are living our lives.

Are the things we find important, important in His Kingdom? As is often the case when He, in all His Holiness, comes to our personal lives and shines light into our inner thoughts and actions, we can find areas in need of repentance.

During these 40 Days, we want to be inspecting our actions and our hearts for anything unclean so we can prayerfully prepare to meet corporately with our Elohim. As our High Priest stands as Mediator for the House of Israel before the Father, we of Ephraim are humbled by His work of atonement.

"Who shall ascend the hill of YHWH? And who shall stand in His holy place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully."

(Psalms 24:3-4 ESV)

Introduction

As we proceed through these forty days of repentance, through the month of Elul and into Tishri through Yom Kippur on 10 Tishri, we are going to continue to take a closer look at what happens in our hearts as we move through personal, family/community, and national repentance.

Throughout these days, while we are examining the “progression of a repentant heart” on a personal level, our eyes will constantly be on the goal, the remedy, the antidote to unrepentance – our relationship with our Almighty Elohim.

To help us with this hope, we will bring to mind Psalm 51:10 every day,

***“Create in me a clean heart, O YHWH; renew in me a resolute spirit.”
(Psalm 51:10 CJB)***

Also, we will remind ourselves of the kind of fruit we should be bearing when we are repentant and filled with the Ruach ha'Qodesh. For example:

“But the fruit of the Ruach is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law.”

(Galatians 5:22-23 NKJV)

“...for the fruit of the Ruach [is] in all goodness, righteousness, and truth, finding out what is acceptable to the LORD.”

(Ephesians 5:9 NKJV)

“...being filled with the fruits of righteousness, which [are] by Yeshua ha’Mashiach, to the glory and praise of YHWH.”

(Philippians 1:11 NKJV)

“Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.”

(Hebrews 12:11 NKJV)

“But wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. Now the fruit of righteousness is sown in peace by those who make peace.”

(James 3:17-18 NJKV)

“Every branch in me that does not bear fruit He takes away; and every [branch] that bears fruit He prunes, that it may bear more fruit.”

(John 15:2 NKJV)

Each day we will have a personal story, testimony, anecdote, or suggestion from the B’ney Yosef North America Elders and Administrators. Reflect on them, look at each day’s scripture reference(s), and take an honest look at your heart. Then, seek YHWH to be cleansed from the fruit of an unrepentant heart, and to be filled with the Ruach ha’Qodesh that you may bear the Kingdom fruit of repentance, purity, and righteousness.

GLOSSARY OF TERMS

ADULTERY

Strong's G3430: adultery

from G3431: to commit adultery; have unlawful intercourse with another's wife; a Hebrew idiom (the word used of those who at a woman's solicitation are drawn away to idolatry)

ANGER

Strong's G3709: anger, the natural disposition, temper, character; movement or agitation of the soul, impulse, desire, any violent emotion, but esp. anger; anger, wrath indignation; anger exhibited in punishment, hence used for punishment itself.

ARGUMENTS

Strong's G3055: to contend about words; to wrangle about empty and trifling matters

BACKBITINGS

Strong's G2636: defamation, evil speaking

BACKBITER

Strong's G2647: a defamer or evil speaker

BITTERNESS

Strong's G4088: bitter gall; extreme wickedness; a bitter root, and so producing a bitter fruit; metaph. bitterness, bitter hatred

BLASPHEMY (Evil Speaking)

Strong's G988: slander, detraction, speech injurious to another's good name; impious and reproachful speech injurious to divine majesty

Do Not BOAST

Strong's G2620: to glory against, to exult over, to boast one's self to the injury (of a person or thing)

BOASTERS

Strong's G213: an empty pretender, boaster

CLAMOR

Strong's G2906: a crying, outcry, clamour

COARSE JESTING

Strong's G2160: pleasantry, humour, facetiousness; in a bad sense, scurrility, ribaldry, low jesting

CONCEITS

Strong's G5450: a puffing up of soul, loftiness, pride

CONTENTIONS

Strong's G2054: contention, strife, wrangling

COVETOUSNESS

Covetousness Man

Strong's G4124: greedy desire to have more, covetousness, avarice

Strong's G4123: one eager to have more, esp. what belongs to others; greedy of gain, covetous

DECEIT

Strong's G1388: craft, deceit, guile

DECEIVED

Strong's G4105: to cause to stray, to lead astray, lead aside from the right way;

DECEPTIVE Words

Strong's G4112: moulded, formed, as from clay, wax, or stone; feigned

DIVISIVE man (Heretic)

Strong's G141: fitted or able to take or choose a thing; schismatic, factious, a follower of a false doctrine; heretic

DISOBEDIENT

Strong's G545: impersuasive, not compliant, disobedient, contumacious

Obsessed with DISPUTES

Strong's G3552: to be sick; metaph. of any ailment of the mind, to be taken with such an interest in a thing as amounts to a disease, to have a morbid fondness for

Strong's G2214: a seeking; enquiry; a questioning, debate; a subject of questioning or debate, matter of controversy

DISSENSIONS

Strong's G1370: dissension, division

DIVISIONS

Strong's G4978: a rent; metaph. a division, dissension

from G4977: to cleave, cleave asunder, rend; to divide by rending; to split into factions, be divided

DRUNKENNESS (revelings)

Strong's G2970: a revel, carousal

Strong's G3178: intoxication; drunkenness

ENVY

Strong's G5355: envy; for envy, i.e. prompted by envy;

Strong's G4089: bitter; metaph. Harsh, virulent

Strong's G2205: excitement of mind, ardour, fervour of spirit

EVIL DESIRE

Strong's G2556: a bad nature; of a mode of thinking, feeling, acting; troublesome, injurious, pernicious, destructive, baneful

Strong's G1939: desire, craving, longing, desire for what is forbidden, lust

EVIL-MINDEDNESS

Strong's G2550: bad character, depravity of heart and life; malignant subtlety, malicious craftiness

EVIL SPEAKING (Blasphemy)

Strong's G988: slander, detraction, speech injurious, to another's good name; impious and reproachful speech injurious to divine majesty

EVIL SUSPICIONS

Strong's G4190: full of labours, annoyances, hardships; bad, of a bad nature or condition

Strong's G5283: a surmising
from G5282: to suppose, surmise

FILTHINESS

Strong's G151: obscenity, filthiness

FILTHY LANGUAGE

Strong's G148: foul speaking, low and obscene speech

FOOLISH

Strong's G453: not understood, unintelligible; not understanding, unwise, foolish

FOOLISH DISPUTES

Strong's G3474: foolish; impious, godless

Strong's G2214: a seeking; enquiry; a questioning, debate; a subject of questioning or debate, matter of controversy

FOOLISH TALKING

Strong's G3473: foolish talking

from a compound of G3474: foolish; impious, godless
and G3004: to say, to speak

FORNICATION (Sexual Immorality)

Strong's G4202: illicit sexual intercourse, adultery, fornication, homosexuality, lesbianism, intercourse with animals, metaphorical the worship of idols

Strong's G4205: a man who prostitutes his body to another's lust for hire; a male prostitute; a man who indulges in unlawful sexual intercourse, a fornicator

GENEALOGIES

Strong's G1076: a genealogy, a record of descent or lineage

GREEDINESS

Strong's G4124: greedy desire to have more, covetousness, avarice

HATERS OF GOD

Strong's G2319: hateful to God, exceptionally impious and wicked

HATEFUL

Strong's G4767: hated, detestable

HATING one another

Strong's G3404: to hate, pursue with hatred, detest; to be hated, detested

HATRED

Strong's G2189: enmity, cause of enmity

from G2190: hated, odious, hateful; hostile, hating, and opposing another

HERESIES

Strong's G139: act of taking, capture: e.g. storming a city; choosing, choice; that which is chosen; a body of men following their own tenets (sect or party); dissensions arising from diversity of opinions and aims.

HYPOCRISIES

Strong's G5272: an answering; an answer; the acting of a stage player; dissimulation, hypocrisy

INDIGNATION

Strong's G2372: passion, angry, heat, anger forthwith boiling up and soon subsiding again; glow ardour, the wine of passion, inflaming wine (which either drives the drinker mad or kills him with its strength)

IDOLATRY

IDOLATER

Strong's G1495: the worship of false gods, idolatry; in the plural, the vices springing from idolatry and peculiar to it

Strong's G1496: a worshipper of false gods, a idolater; a covetous man as a worshipper of Mammon

INVENTOR OF EVIL THINGS

Strong's G2182: an inventor or contriver

Strong's G2556: of a bad nature; of a mode of thinking, feeling, or acting; troublesome, injurious, pernicious, destructive, baneful

JEALOUSY

Strong's G2205: excitement of mind, ardour, fervour of spirit; zeal, ardour in embracing, pursuing, defending anything; an envious and contentious rivalry, jealousy

LEWDNESS

Strong's G2845: a place for lying down, resting, sleeping in; the marriage bed; cohabitation, whether lawful or unlawful

Strong's G766: unbridled lust, excess, licentiousness, lasciviousness, wantonness, outrageousness, shamelessness, insolence

LIE

Strong's G5574: to lie, to speak deliberate falsehoods; to deceive one by a lie, to lie to

LUSTS and PLEASURES

Strong's G1939: desire, craving, longing, desire for what is forbidden, lust

Strong's G2237: pleasure; desires for pleasure

MALICE

Strong's G2549: malignity, malice, ill-will, desire to injure; wickedness, depravity; evil, trouble

MURDERS

Strong's G5408: murder, slaughter

Overflow of WICKEDNESS

Strong's G2549: malignity, malice, ill-will, desire to injure; wickedness, depravity; evil, trouble

PASSION

Strong's G3806: whatever befalls one, whether it be sad or joyous; a feeling which the mind suffers

PROUD

Strong's G5187: to raise a smoke, to wrap in a mist; to blind with pride or conceit, to render foolish or stupid

Strong's G5244: showing oneself above others, overtopping, conspicuous above others, pre-eminent; with an overweening estimate of one's means or merits, despising others or even treating them with contempt; haughty

PUFFED UP

Strong's G5448: to make natural, to cause a thing to pass into nature; to inflate, blow up, to cause to swell up; to puff up, make proud; to be puffed up, to bear one's self loftily, be proud

REVELRY/REVELRIES

Strong's G2970: a revel, carousal

SCHISM

Strong's G4978: a rent; metaph. a division, dissension

SELFISH AMBITIONS (strife)

SELF SEEKING

Strong's G2052: electioneering or intriguing for office; in the NT a courting distinction, a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts

SEXUAL IMMORALITY (Fornication)

Strong's G4202: Illicit sexual intercourse, adultery, fornication,

homosexuality, lesbianism, intercourse with animals, metaphorical the worship of idols

SORCERY (witchcraft)

Strong's G5331: the use or the administering of drugs; poisoning; sorcery, magical arts, often found in connection with idolatry and fostered by it; metaph. The deceptions and seductions of idolatry

STRIFE

Strong's G2054: contention, strife, wrangling

STRIVINGS about the law (Torah)

Strong's G3163: a fight or combat

TUMULTS

Strong's G181: instability, a state of disorder, disturbance, confusion

UNCLEANNES

UNCLEAN PERSON

Strong's G167: physical; in a moral sense the impurity of lustful, luxurious, profligate living

Strong's G169: not cleansed, unclean; in a ceremonial sense: that which must be abstained from according to the levitical law; in a moral sense: unclean in thought and life

UNDISCERNING

Strong's G801: unintelligent, without understanding, stupid

UNFORGIVING

Strong's G786: without a treaty or covenant; that cannot be persuaded to enter into a covenant, implacable

UNLOVING

Strong's G794: without natural affection, unsociable (Rom 1:31 marg.), inhuman (2Ti. 3:3 RSV), unloving (2Ti. 3:3 NKJV)

UNMERCIFUL

Strong's G415: without mercy, merciless

UNRIGHTEOUSNESS

Strong's G93: injustice, of a judge; unrighteousness of heart and life; a deed violating law and justice, act of unrighteousness

UNTRUSTWORTHY

Strong's G802: uncompounded, simple; covenant breaking, faithless

USELESS WRANGLINGS

Strong's G3859: constant contention, incessant wrangling

VAINGLORY

Strong's G2754: vain glory, groundless, self esteem, empty pride; a vain opinion, error

VIOLENT

Strong's G5197: an insolent man; one who uplifted with pride, either heaps insulting language upon others or does them some shameful act of wrong

WHISPERERINGS

Strong's G5587: a whispering, i.e. secret slandering; of the magical murmuring of a charmer of snakes

WHISPERER

Strong's G5588: a whisperer, secret slanderer, detractor

WICKEDNESS

Strong's G4189: depravity, iniquity, wickedness; malice; evil purpose and desires

(OUTBURSTS OF) WRATH

Strong's G2372: passion, angry, heat, anger forthwith boiling up and soon subsiding again; glow ardour, the wine of passion,

inflaming wine (which either drives the drinker mad or kills him with its strength)